

# A CITIZEN'S GUIDE TO STATE GOVERNMENT



**A  
CITIZEN'S GUIDE  
TO  
STATE GOVERNMENT**

**2003 - 2004 MICHIGAN LEGISLATURE**

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Revised and Updated as of October 2003

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Prepared by the Michigan Legislature

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## CITIZEN PARTICIPATION

*“An informed and active citizenry is the lifeblood of a democracy.”*

It is important in a democracy that citizens help keep their legislators informed. In order to be true representatives of the people, legislators need to know the thinking of their constituents on those issues upon which decisions will be made, and the facts on which such thinking and conclusions are based. As a citizen, *you* can help insure good legislation on state and national levels by communicating with your elected representatives at the proper time.

Too many people never have any contact with those who represent them in government—whose vote may decide what price they will pay for the acts of government, sometimes in terms of dollars, or in changes in standards of living, or in regulatory inconveniences.

### **Is There a Bill or an Issue of Particular Concern to You? Organize!**

Forming a group to lobby for or against legislation is often more effective than individual efforts. A group is far more visible, has greater resources, and carries more political weight.

Organize a group of friends, co-workers, or neighbors around a specific issue of concern to all of you. Define your goals . . . identify tasks that are part of the plan . . . divide the work. (For instance, one person can research available material, another can keep track of the bill, several can attend all committee meetings, several can personally meet with the legislator, etc.) . . . **KEEP INFORMED.**

It is best for the group to meet informally or socially with legislators even before the group has specific legislative requests to make. Professional lobbyists specifically suggest this kind of personalized, informal contact. Friendly, personal acquaintance, and help at campaign time, form a strong basis for personal, or group, lobbying efforts.

Learn how the system works . . . find out how a bill becomes a law . . . learn the committee structure . . . find out which legislators are dealing with your area of concern . . . find out when and how to lobby. **ALL THIS INFORMATION IS TO BE FOUND IN THIS GUIDE.**

If you are interested in becoming actively involved in influencing legislation, here are some important points that will make your lobbying efforts more effective:

### **Personal Contacts**

Personal contacts can be a meaningful way to influence a legislator.

1. Before contacting any legislators, take the time to read all available background material on the bill or issue which concerns you. Although it is obviously beneficial for you to know a great deal about the specifics of bills and issues, it is not essential that you know everything. The primary goal of your visit is to express your concern over a particular bill or issue.
2. Know when and where to contact a legislator. The best times to find a legislator in the office in Lansing are Tuesday, Wednesday, and Thursday. (House sessions are normally held on Tuesdays and Wednesdays at 1:00 p.m. and Thursdays at 10:00 a.m., while Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays and Thursdays.)

It is usually possible, when the House and Senate are in session, to send in a message to legislators informing them that you wish to speak with them. Check from the visitors balconies on the third floor (using the seating charts in this book) to see if the legislator you wish to meet with is in the chamber. The sergeant-at-arms on the second floor in front of each chamber will send your message to the Representative or Senator. It is generally, but *not always*, possible for a legislator to come out to meet briefly with you.

Occasionally, legislators will be able to see you if you simply walk into their office, but the best approach is to call ahead and make an appointment. Let the legislator know what you wish to discuss. If you cannot get an appointment, or if the matter is too urgent to wait for an appointment, do not hesitate to go to the office anyway. You may at least be able to talk to an aide, and you will have made them aware of your concern.

Calling your own legislator at home on the weekend sometimes makes sense on an issue of great importance or urgency. *Don't abuse* this method of contact.

3. If you have genuine expert knowledge, share it with the legislator. It will be welcomed. No legislator can be an expert on everything. (All views are important, but expertise is especially valued. Remember, any lobbyist's most useful role for a legislator is as a source of information.) If you have read the bill carefully and/or understand the issues involved as a result of personal knowledge or research, you may be of great assistance to the legislator.
4. Be constructive. If a bill deals with a problem you admit exists, but you believe the bill is the wrong approach, explain what you believe is the right approach. If you want to suggest amendments to a bill that has been introduced, it is important that you have: a) a clear idea of what you want to be included or deleted; b) the reasons to justify the proposed change; and c) good, strong facts to back up your position before you contact your legislator. If possible, leave copies of your position and/or suggested changes with the legislator.
5. It is usually a waste of time (for both of you) to lobby legislators who are already supporting your position, although they may be helpful in making suggestions for your lobbying efforts.
6. You do not need a crowd to lobby. One, or possibly two, well-informed lobbyists on the same subject are more effective and less confusing than a large group gathered at the same time.
7. When you introduce yourself, save time by making it clear who you are and what organization, if any, you are working with. If you are cooperating with some group from the legislator's home district, mention it, and the fact that the home district group may also be trying to reach the legislator.
8. Do not "overkill." Most legislators have many demands on their time. An elaborate sales job or long, emotional speech will not be appreciated. They do, however, want your well-prepared facts and views, presented in a straightforward manner. Make sure their time is well spent in talking to you. Stick to the issues that you came to discuss; don't wander into other issues.
9. It is easy, particularly when dealing with legislators who disagree with you, to become angry and frustrated. If you disagree, a calm, reasonable attitude and a set of well-prepared reasons for your position may change their minds on the issue. It is generally advisable not to get into arguments which may trigger prejudices. Remember, you may not have all the facts on an issue or bill.

Let legislators explain their views—listen without interrupting—they often have input from many resources to which you may not have access, such as fiscal agencies, state departments, other groups with expertise on the issue, and legislation from other states.

Take a few notes about their comments, noting any questions they have. Give the answers you know, and offer to get the others, if possible. Understanding their views of the facts and where they come from will help your organization develop counterarguments.

10. Don't demand a commitment before the facts are in. Give your legislator a fair chance to examine all sides of an issue.

The legislative process is very complex, and bills change their shape in committee and on the floor of both houses of the Legislature. A bill rarely becomes law in the same form as introduced. It is possible that the bill you supported originally is so changed in the process that you would oppose its final form.

A legislator may be forced to vote on the bill as a whole, weighing the good with the bad and the needs of all constituents and/or the state as a whole, rather than those of a particular group or individual.

## Letter Writing and E-Mail

A personal letter or e-mail message may be the most effective way of contacting your legislator, whether in Lansing or Washington. Consult the Congressional (p. 4), House (p. 31), and Senate (p. 53) directories in this guide to find the e-mail addresses of Michigan legislators.

If you're new at this type of letter writing, here are some suggestions on how your letters can be most effective:

1. **ADDRESS IT PROPERLY:** Know your legislator's full name and correct spelling. For specific addresses, see individual lists. Examples:

U.S. SENATOR  
The Honorable (full name)  
United States Senator  
Address

\*\*\*\*\*

Dear Senator (last name):

U.S. REPRESENTATIVE  
The Honorable (full name)  
United States Representative  
Address

\*\*\*\*\*

Dear Congressman/woman (last name):

STATE SENATOR  
The Honorable (full name)  
State Senator  
State Capitol  
P.O. Box 30036  
Lansing, MI 48909-7536

\*\*\*\*\*

Dear Senator (last name):

STATE REPRESENTATIVE  
The Honorable (full name)  
State Representative  
State Capitol  
P.O. Box 30014  
Lansing, MI 48909-7514

\*\*\*\*\*

Dear Representative (last name):

2. ALWAYS INCLUDE YOUR LAST NAME AND ADDRESS ON THE LETTER ITSELF (printed or typed). A letter cannot be answered if there is no return address or the signature is not legible.
3. USE YOUR OWN WORDS. Avoid form letters and petitions. They tend to be identified as organized pressure campaigns and are often answered with form replies. However, a petition *does* let the legislator know that the issue is of concern to a large number of people (addresses with zip codes should be given for each signature). One thoughtful, factual, and well-reasoned letter carries more weight than 100 form letters or printed postcards.
4. TIME THE ARRIVAL OF YOUR LETTER. Try to write to your legislator, and the chairperson of the committee dealing with a bill, while a bill is still in committee and there is still time to take effective action. Sometimes a bill is out of committee, or has been passed, before a helpful, informative letter arrives which *could* have made a difference in the way the bill was written or in the final decision.
5. KNOW WHAT YOU ARE WRITING ABOUT. Identify the bill or issue of concern to you. Thousands of bills and resolutions are introduced in each session. If you write about a bill, try to give the bill number or describe it by popular title, such as “the Whistleblower’s Act,” or “the School Code.”
6. BE REASONABLY BRIEF. Many issues are complex, but a single page, presenting your opinions, facts, arguments, or proposals as clearly as possible, is preferred and welcomed by most legislators.
7. GIVE REASONS FOR YOUR POSITION. Explain how the issue would affect you, your family, business or profession—or the effect on your community or our state. If you have specialized knowledge SHARE IT WITH YOUR LEGISLATOR. Concrete, expert arguments for or against the bill can be used by the legislator in determining the final outcome of a bill.
8. BE CONSTRUCTIVE. If a bill deals with a problem you admit exists, but you believe the bill is the wrong approach, explain what you believe to be the right approach.
9. GROUPS AND INDIVIDUALS SHOULD DETERMINE THEIR PRIORITY CONCERNS and contact the legislator on those *specific* issues rather than on *every* issue. The “pen pal” who writes every few days on every conceivable subject tends to become a nuisance, rather than an effective voice of concern.
10. YOU MAY NOT ALWAYS RECEIVE A LONG, DETAILED RESPONSE to your letter. Legislators are very busy and usually cannot respond with long, personal replies to each correspondent.
11. WRITE A LETTER OF APPRECIATION when you feel a legislator has done a good job. Legislators are human too and seldom receive “thank you” letters of encouragement.

Remember, on any one issue, even a few letters to one legislator can have an important impact. Sometimes just one letter, with a new perspective, or with clear-cut, persuasive arguments can be the decisive factor in a legislator’s action.

\* \* \* \* \*

If you decide you want to be further involved in the future of a particular bill, KEEP TRACK OF THE BILL. Consider testifying on it before a committee. There may also be a public hearing on it in your area.

Information on testifying is included in the section on “Committees.”

# INFORMATION ABOUT THE ELECTED PUBLIC OFFICIALS REPRESENTING YOU IN WASHINGTON, D.C.

**PRESIDENT OF THE UNITED STATES** (4-year term) Term Ends: 1-20-2005

GEORGE W. BUSH (R-Texas)  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

**VICE-PRESIDENT OF THE UNITED STATES** (4-year term) Term Ends: 1-20-2005

DICK CHENEY (R-Wyoming)  
Old Executive Office Building  
17th Street and Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

## 108TH CONGRESS UNITED STATES REPRESENTATIVES

(2-year term)

Term Ends: all expire 1-1-05  
(9 Republicans and 6 Democrats)



**DAVE CAMP** (R-Midland, District 4)  
137 Cannon House Office Building 20515  
[www.house.gov/camp](http://www.house.gov/camp)  
(202) 225-3561 Fax (202) 225-9679

### DISTRICT OFFICES:

#1	135 Ashman	
	Midland, Michigan 48640.....	(989) 631-2552
	.....	Fax (989) 631-6271
	.....	Toll-Free (800) 342-2455
#2	121 East Front Street, Suite 202	
	Traverse City, Michigan 49684.....	(231) 929-4711
	.....	Fax (231) 929-4776



**JOHN CONYERS, JR.** (D-Detroit, District 14)  
2426 Rayburn House Office Building 20515  
[John.Conyers@mail.house.gov](mailto:John.Conyers@mail.house.gov)  
(202) 225-5126 Fax (202) 225-0072

### DISTRICT OFFICE:

669 Federal Building, 231 W. Lafayette Blvd.	
Detroit, Michigan 48226 .....	(313) 961-5670
.....	Fax (313) 226-2085

**JOHN D. DINGELL** (D-Dearborn, District 15)  
 2328 Rayburn House Office Building 20515  
 Public.Dingell@mail.house.gov  
 (202) 225-4071 Fax (202) 226-0371



**DISTRICT OFFICES:**

#1 19855 West Outer Drive, Suite 103E Dearborn, Michigan 48124 .....	(313) 278-2936
#2 23 E. Front Street, Suite 103 Monroe, Michigan 48161-2256 .....	(734) 243-1849

**VERNON J. EHLERS** (R-Grand Rapids, District 3)  
 1714 Longworth House Office Building 20515  
 E-Mail: [www.house.gov/writerep](http://www.house.gov/writerep)  
 Website: [www.house.gov/Ehlers](http://www.house.gov/Ehlers)  
 (202) 225-3831 Fax (202) 225-5144



**DISTRICT OFFICE:**

166 Federal Building 110 Michigan Street, N.W. Grand Rapids, Michigan 49503-2313 .....	(616) 451-8383 Fax (616) 454-5630
--	--------------------------------------

**PETER HOEKSTRA** (R-Holland, District 2)  
 2234 Rayburn House Office Building 20515  
 TellHoek@mail.house.gov  
 (202) 225-4401 Fax (202) 226-0779



**DISTRICT OFFICES:**

#1 184 S. River Avenue Holland, Michigan 49423 .....	(616) 395-0030 Fax (616) 395-0271
#2 900 Third Street Muskegon, Michigan 49440 .....	(231) 722-8386 Fax (231) 722-0176
#3 210½ N. Mitchell Street Cadillac, Michigan 49601 .....	(231) 775-0050 Fax (231) 775-0298





**DALE E. KILDEE** (D-Flint, District 5)  
2107 Rayburn House Office Building 20515  
DKildee@mail.house.gov  
(202) 225-3611 (202) 225-0572 (TDD) Fax (202) 225-6393

**DISTRICT OFFICE:**

432 N. Saginaw Street, Suite 410  
Flint, Michigan 48502 ..... (810) 239-1437  
..... Fax (810) 239-1439  
..... Toll-Free (800) 662-2685



**CAROLYN CHEEKS KILPATRICK** (D-Detroit, District 13)  
1610 Longworth House Office Building 20515  
<http://www.house.gov/writerep>  
(202) 225-2261 Fax (202) 225-5730

**DISTRICT OFFICE:**

#1 1274 Library Street, Suite 1-B  
Detroit, Michigan 48226..... (313) 965-9004  
..... Fax (313) 965-9006  
#2 3005 Biddle, Room A  
Wyandotte, Michigan 48192 ..... (734) 246-0780  
..... Fax (734) 246-1148



**JOE KNOLLENBERG** (R-Bloomfield Hills, District 9)  
2349 Rayburn House Office Building 20515  
Rep.Knollenberg@mail.house.gov  
(202) 225-5802 Fax (202) 226-2356

**DISTRICT OFFICE:**

#1 30833 Northwestern Highway, Suite 100  
Farmington Hills, Michigan 48334..... (248) 851-1366  
#2 312 Town Center Drive  
Troy, Michigan 48084 ..... (248) 619-0531

**SANDER LEVIN** (D-Southfield, District 12)  
 2300 Rayburn House Office Building 20515  
 slevin@mail.house.gov  
 (202) 225-4961 Toll-Free (888) 810-3880 Fax (202) 226-1033



**DISTRICT OFFICES:**

#1	Regional Gratiot Avenue Office	
	27085 Gratiot Avenue .....	(586) 498-7122
	Roseville, Michigan 48066.....	Fax (586) 498-7123
#2	Regional Greenfield Road Office	
	25900 Greenfield Road, Room 212 .....	(248) 968-2025
	Oak Park, Michigan 48237.....	Fax (248) 968-1405

**THADDEUS G. McCOTTER** (R-Livonia, District 11)  
 415 Cannon House Office Building 20515  
 Thaddeus.McCotter@mail.house.gov  
 (202) 225-8171 Fax (202) 225-2667



**DISTRICT OFFICE:**

17197 N. Laurel Park Drive, Suite 161	
Livonia, Michigan 48152.....	(734) 632-0314
.....	Fax (734) 632-0373

**CANDICE S. MILLER** (R-St. Clair Shores, District 10)  
 508 Cannon House Office Building 20515  
 (202) 225-2106 Fax (202) 226-1169



**DISTRICT OFFICE:**

48653 Van Dyke	
Shelby Township, Michigan 48137.....	(586) 997-5010



**MIKE ROGERS** (R-Brighton, District 8)  
133 Cannon House Office Building 20515  
[www.house.gov/mikerogers](http://www.house.gov/mikerogers)  
(202) 225-4872 Fax (202) 225-5820

**DISTRICT OFFICE:**

1327 E. Michigan Avenue	
Lansing, Michigan 48912 .....	(517) 702-8000
.....	Fax (517) 702-8642
.....	Toll-Free (877) 333-MIKE



**NICK SMITH** (R-Addison, District 7)  
2305 Rayburn House Office Building 20515  
[Rep.Smith@mail.house.gov](mailto:Rep.Smith@mail.house.gov)  
(202) 225-6276 Fax (202) 225-6281

**DISTRICT OFFICES:**

#1 110 First Street, Suite A	
Jackson, Michigan 49201 .....	(517) 783-4486
.....	Fax (517) 783-3012
#2 249 West Michigan Avenue	
Battle Creek, Michigan 49017.....	(269) 965-9066
.....	Fax (269) 965-9036

**BART STUPAK** (D-Menominee, District 1)  
 2352 Rayburn House Office Building 20515  
[www.house.gov/stupak](http://www.house.gov/stupak) (e-mail through website)  
 (202) 225-4735 Fax (202) 225-4744  
 Toll-Free (Michigan only) 800-950-7371



**DISTRICT OFFICES:**

- |    |  |   |
|----|--|---|
| #1 | Emmet County Building, 200 Division Street<br>Petoskey, Michigan 49770.....              | (231) 348-0657<br>Fax (231) 348-0653                              |
| #2 | 902 Ludington Street<br>Escanaba, Michigan 49829.....                                    | (906) 786-4504<br>Fax (906) 786-4534                              |
| #3 | 1229 W. Washington Street<br>Marquette, Michigan 49855.....                              | (906) 228-3700<br>Fax (906) 228-2305                              |
| #4 | 111 E. Chisholm<br>Alpena, Michigan 49707.....   | (989) 356-0690<br>Fax (989) 356-0923                              |
| #5 | 616 Sheldon Avenue, Room 213<br>Houghton, Michigan 49931.....                            | (906) 482-1371<br>Fax (906) 482-4855<br>Mon.-Thurs. 9 a.m.-1 p.m. |
| #6 | Iron County Courthouse, 2 S. Sixth Street, Suite 3<br>Crystal Falls, Michigan 49920..... | (906) 875-3751<br>Fax (906) 875-3889<br>Tues. and Wed.            |
| #7 | 512 E. Houghton Avenue<br>West Branch, Michigan 48661.....                               | (989) 345-2258<br>Fax (989) 345-2285                              |

**FRED S. UPTON** (R-St. Joseph, District 6)  
 2161 Rayburn House Office Building 20515  
[Talk2.FSU@mail.house.gov](mailto:Talk2.FSU@mail.house.gov)  
 (202) 225-3761 Fax (202) 225-4986



**DISTRICT OFFICES:**

- |    |   |                                      |
|----|---|--------------------------------------|
| #1 | 800 Ship Street, Suite 106<br>St. Joseph, Michigan 49085.....         | (269) 982-1986<br>Fax (269) 982-0237 |
| #2 | 157 South Kalamazoo Mall, Suite 180<br>Kalamazoo, Michigan 49006..... | (269) 385-0039<br>Fax (269) 385-2888 |

## UNITED STATES SENATORS

(6-year term, overlapping)



**CARL LEVIN** (D-Detroit)  
269 Russell Senate Office Building  
Washington, D.C. 20510  
Phone: (202) 224-6221  
Fax: (202) 224-1388  
E-mail: senator@levin.senate.gov  
Term Ends: 1-3-2009

### DISTRICT OFFICES:

Federal Building, 145 Water Street, Room 102, Alpena, Michigan 49707 .....	(989) 354-5520
.....	Fax (989) 356-3216
1860 McNamara Building, 477 Michigan Avenue, Detroit, Michigan 48226.....	(313) 226-6020
.....	Fax (313) 226-6948
623 Ludington, Suite 200B, Escanaba, Michigan 49829.....	(906) 789-0052
.....	Fax (906) 789-0015
Federal Building, 110 Michigan N.W., Room 720, Grand Rapids, Michigan 49503 .	(616) 456-2531
.....	Fax (616) 456-5147
Commerce Center, 301 E. Genesee, Suite 101, Saginaw, Michigan 48607.....	(989) 754-2494
.....	Fax (989) 754-2920
1810 Boji Tower (formerly Michigan National Tower), 124 W. Allegan, Lansing, Michigan 48933.....	(517) 377-1508
.....	Fax (517) 377-1506
30500 Van Dyke, Suite 206, Warren, Michigan 48093.....	(586) 573-9145
.....	Fax (586) 573-8260
207 Grandview Parkway, Suite 104, Traverse City, Michigan 49684.....	(231) 947-9569
.....	Fax (231) 947-9518



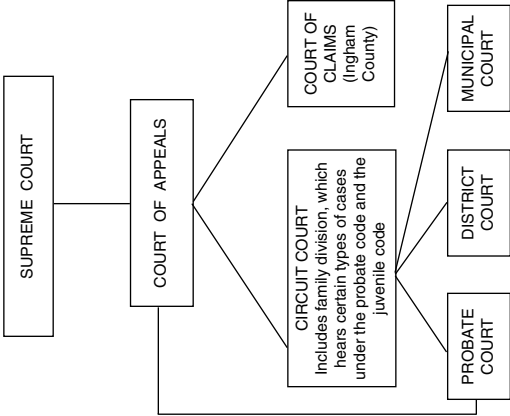
**DEBBIE STABENOW** (D-Lansing)  
702 Hart Senate Office Building  
Washington, D.C. 20510  
Phone: (202) 224-4822  
Fax: (202) 228-0325  
E-mail: senator@stabenow.senate.gov  
Term Ends: 1-1-2007

### DISTRICT OFFICES:

280 East Saginaw Highway, East Lansing, Michigan 48823.....	(517) 203-1760
243 West Congress, Suite 550, Detroit, Michigan 48226.....	(313) 961-4330
3230 Broadmoor Street, Suite B, Grand Rapids, Michigan 49512.....	(616) 975-0052
2503 South Linden Road, Flint, Michigan 48532 .....	(810) 720-4172
1901 West Ridge, Marquette, Michigan 49855.....	(906) 228-8756
109 South Union Street, Suite 305, Traverse City, Michigan 49684 .....	(231) 929-1031

# THE THREE BRANCHES OF MICHIGAN STATE GOVERNMENT

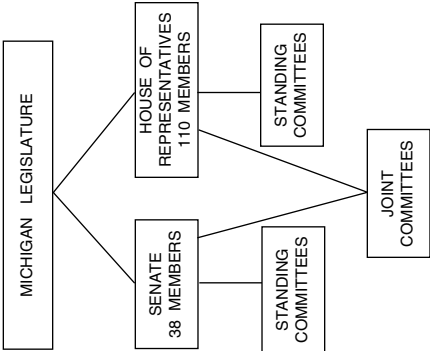
## JUDICIAL BRANCH



## EXECUTIVE BRANCH

EXECUTIVE OFFICE GOVERNOR LIEUTENANT GOVERNOR		DEPARTMENT OF HISTORY, ARTS, AND LIBRARIES
DEPARTMENT OF AGRICULTURE	DEPARTMENT OF ATTORNEY GENERAL	DEPARTMENT OF INFORMATION TECHNOLOGY
DEPARTMENT OF CAREER DEVELOPMENT	DEPARTMENT OF CIVIL RIGHTS	DEPARTMENT OF MANAGEMENT AND BUDGET
DEPARTMENT OF CIVIL SERVICE	DEPARTMENT OF COMMUNITY HEALTH	DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES	DEPARTMENT OF CORRECTIONS	DEPARTMENT OF NATURAL RESOURCES
DEPARTMENT OF EDUCATION	DEPARTMENT OF ENVIRONMENTAL QUALITY	DEPARTMENT OF STATE
DEPARTMENT OF POLICE	DEPARTMENT OF TREASURY	DEPARTMENT OF TRANSPORTATION
DEPARTMENT OF FAMILY INDEPENDENCE AGENCY		

## LEGISLATIVE BRANCH



## INFORMATION ABOUT ELECTED PUBLIC OFFICIALS REPRESENTING YOU AT THE STATE LEVEL

In addition to the Governor and Lieutenant Governor, Michigan's voters elect two other executive branch officials statewide—the Secretary of State and Attorney General. While candidates for the governor's office are chosen in the August primary election, candidates for the others are nominated at the regular party conventions. All of these officials are elected concurrently to four-year terms in the even-numbered year between presidential elections (voters cast one vote jointly for Governor and Lieutenant Governor). An amendment to the constitution adopted by the voters in 1992 limits these elected executives to two terms (eight years). This limitation applies to terms of office beginning on or after January 1, 1993.



**GOVERNOR OF MICHIGAN** (4-year term)  
JENNIFER GRANHOLM (D-Northville)  
Term Ends: 1-1-07  
State Capitol  
P.O. Box 30013  
Lansing, MI 48909



**LIEUTENANT GOVERNOR** (4-year term)  
JOHN D. CHERRY, JR. (D-Clio)  
Term Ends: 1-1-07  
State Capitol  
P.O. Box 30026  
Lansing, MI 48909



**SECRETARY OF STATE** (4-year term)  
TERRI LYNN LAND (R-Byron Center)  
Term Ends: 1-1-07  
Treasury Building  
P.O. Box 30045  
Lansing, MI 48918



**ATTORNEY GENERAL** (4-year term)  
MIKE COX (R-Livonia)  
Term Ends: 1-1-07  
G. Mennen Williams State Office Building  
P.O. Box 30212  
Lansing, MI 48909

## THE MICHIGAN SUPREME COURT

The Supreme Court is the highest court in the state, hearing cases appealed to it from the Court of Appeals. In addition to its judicial duties, the Supreme Court is responsible for the general administrative supervision of all courts in the state. The Supreme Court also establishes rules for practice and procedure in all courts.

The Supreme Court consists of seven justices: the Chief Justice and six Associate Justices. The justices are elected to serve eight-year terms. Every two years one justice is selected by the court as chief justice. Although justices are nominated by political parties, they are elected on a nonpartisan ballot. A candidate for the Supreme Court must be a qualified elector, licensed to practice law in Michigan, and at the time of election must be less than 70 years of age.



**MAURA D. CORRIGAN**  
(Grosse Pointe Park)  
Chief Justice  
Term Ends: 1-1-2007



**ELIZABETH A. WEAVER**  
(Traverse City)  
Term Ends: 1-1-2011



**MICHAEL F. CAVANAGH**  
(East Lansing)  
Term Ends: 1-1-2007



**ROBERT P. YOUNG, JR.**  
(Detroit)  
Term Ends: 1-1-2011



**MARILYN KELLY**  
(Bloomfield Hills)  
Term Ends: 1-1-2005



**STEPHEN J. MARKMAN**  
(Mason)  
Term Ends: 1-1-2005



**CLIFFORD W. TAYLOR**  
(Laingsburg)  
Term Ends: 1-1-2009





## YOUR MICHIGAN LEGISLATURE

Michigan's Legislature is a sovereign and independent branch of state government vested with the power to enact laws by which the actions of the government and the people are regulated and protected.



The first Michigan Legislature, consisting of 16 Senators and 50 Representatives, met in the first capitol in Detroit, which served as our state's capital city until 1847, when it was moved permanently to Lansing. Today's Legislature consists of 148 members, 110 State Representatives and 38 Senators, sent to Lansing by the voters of their separate districts. These men and women share an important trust and responsibility as expressed by one of the fundamental provisions of the Michigan Constitution of 1963:

The public health and general welfare of the people of the state are hereby declared to be matters of primary public concern. The Legislature shall pass suitable laws for the protection and promotion of the public health.

The direct link between the people and their legislators is reflected in the declaration at the head of every law, which reads:

*The People of the State of Michigan enact:*

The Michigan Legislature convenes in annual session at noon on the second Wednesday in January of each year. Each session continues until the members agree to adjourn sine die (without day), subject to interim recesses. Special sessions of the Legislature may be called by the Governor but are limited to the consideration of subjects the Governor places before the Legislature.

The Legislature is apportioned every ten years after the official total population count of each federal census so that each representative and senatorial district has as nearly equal population as possible. Based on the 2000 census, each of the 110 State Representative districts has approximately 90,000 residents and each Senate district 262,000 residents.

Except for certain criminal convictions, any person 21 years of age who is a United States citizen and a registered voter in the district to be represented can be elected to either house of the Legislature. However, a legislator can hold no other public office except notary public. In addition, an amendment to the constitution adopted by the voters limits state representatives to three terms (six years) in the House of Representatives and state senators to two terms (eight years) in the Michigan Senate.

The present Capitol was formally opened on January 1, 1879. This magnificent structure, which was rededicated on November 19, 1992, has been restored to the splendor of its original condition. The Legislature consists of two chambers. The Senate Chamber is located in the south wing of the second floor and the House Chamber is in the north wing of the second floor. The floors of the chambers are not open to the public during legislative sessions, but visitors are welcome to view the sessions from the balconies overlooking the chambers which are located on the third floor.

Both chambers are equipped with a public address system and an electronic voting system to record votes.

The presiding officer of the House is called the Speaker (elected from, and a member of the House of Representatives). The Speaker Pro Tempore and Assistant Speaker Pro Tempore, who are also elected from and by House members, preside when the Speaker is absent or wishes to participate in debate. The Constitution provides that the Lieutenant Governor shall be the President of the Senate, but shall not have a vote unless the votes are equally divided. The Senate elects a President Pro Tempore, an Assistant President Pro Tempore, an Associate President Pro Tempore, and an Assistant Associate President Pro Tempore from its membership.

The House sessions are normally held on Tuesdays and Wednesdays at 1:00 p.m. and Thursdays at 10:00 a.m. Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays, and Thursdays. In addition, both houses, on occasion, convene on Mondays and Fridays. However, either house may designate a different hour for convening.

The proceedings of each day's work are published in the Journals of both chambers. In addition, the records of committee action on all bills and resolutions are available for public inspection.

To make certain every member has the opportunity to become acquainted with legislation, bills in the regular sessions must be printed or reproduced and in the possession of each house for at least five days before they can be passed. Every bill must be read three times before it can be passed. The final vote on each bill is recorded in the Journals.

All laws must be published in their original words and be made available to the public within 60 days of the adjournment of each regular session.

During a two-year session, the Legislature will introduce approximately 3,500 bills—700-800 of these will become law. Proper consideration of the bills requires organization, time, and hard work. Legislators and legislative committees spend many hours of work on each bill before the bill is sent to the floor of either house for consideration. The floor debate on a bill, seen by a visitor, is only one of the stages of the legislative process.

The people can force the enactment of laws, or reject some laws passed by the Legislature, through the process of petition—submitted to the electorate at the next general election or special election as set forth by the Legislature:

- 1) The INITIATIVE petition, requiring 254,205\* signatures of registered voters, is used to propose laws and to enact or reject laws.
- 2) The REFERENDUM petition, requiring 158,878\* signatures of registered voters, is used to approve or reject laws enacted by the Legislature.
- 3) The CONSTITUTIONAL AMENDMENT, requiring 317,757\* signatures of registered voters, is used to amend the Michigan Constitution.

\*In each case, a percentage of the total vote cast for all candidates for Governor at the last preceding general election at which a Governor was elected. 1) 8%; 2) 5%; 3) 10%.

# POLITICAL COMPOSITION INDEX

## MICHIGAN CONGRESSIONAL - STATE SENATE - STATE HOUSE OF REPRESENTATIVES COURT OF APPEALS - CIRCUIT COURT - DISTRICT COURT

### Codes for District Numbers:

**C = Congressional District No.**  
**SS = State Senate District No.**  
**SH = State House of Representatives District No.**

**AC = Appeals Court District No.\***  
**CC = Circuit Court Circuit No.**  
**DC = District Court No.**

To locate your Congressperson, Representative, Senator, or appropriate court, use the following steps:

1. Start with your county and find the district number(s).
2. If your county is in more than one district, refer to the map section. If you cannot decide on the basis of this information, call your county or city clerk or call the Elections Bureau of the Michigan Department of State at (517) 373-2540 for further assistance.
3. After locating your district number, use the lists on pages 29 and 51 to find your legislator.
4. Individual Congressional and state legislators are listed with local addresses, telephone numbers and other information.

When contacting your legislators, see the section on "Citizen Participation."

\*Court of Appeals information from SCAO (last updated 11/07/02).

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
ALCONA COUNTY.....	1	36	106	4	26	82	Benton Charter Twp. ....	6	21	79	3	2	5
ALGER COUNTY.....	1	38	109	4	11	93	Benton Harbor City.....	6	21	79	3	2	5
ALLEGAN COUNTY.....	2, 6	24	80, 88	3	48	57	Berrien Twp. ....	6	21	78	3	2	5
Allegan City .....	6	24	88	3	48	57	Bertrand Twp. ....	6	21	78	3	2	5
Allegan Twp. ....	6	24	88	3	48	57	Bridgeman City.....	6	21	79	3	2	5
Casco Twp. ....	6	24	88	3	48	57	Buchanan City.....	6	21	78	3	2	5
Cheshire Twp. ....	6	24	88	3	48	57	Buchanan Twp. ....	6	21	78	3	2	5
Clyde Twp. ....	6	24	88	3	48	57	Chikaming Twp. ....	6	21	78	3	2	5
Dorr Twp. ....	2, 6	24	88	3	48	57	Coloma City.....	6	21	79	3	2	5
Ganges Twp. ....	6	24	88	3	48	57	Coloma Twp. ....	6	21	79	3	2	5
Gunplain Twp. ....	6	24	88	3	48	57	Gallen Twp. ....	6	21	78	3	2	5
Hopkins Twp. ....	6	24	88	3	48	57	Hagar Twp. ....	6	21	79	3	2	5
Lee Twp. ....	6	24	88	3	48	57	Lake Charter Twp. ....	6	21	79	3	2	5
Leighton Twp. ....	6	24	88	3	48	57	Lincoln Twp. ....	6	21	79	3	2	5
Martin Twp. ....	6	24	88	3	48	57	New Buffalo City.....	6	21	78	3	2	5
Otsego City.....	6	24	80	3	48	57	New Buffalo Twp. ....	6	21	78	3	2	5
Otsego Twp. ....	6	24	80	3	48	57	Niles City (part).....	6	21	78	3	2	5
Plainwell City.....	6	24	88	3	48	57	Niles Twp. ....	6	21	78	3	2	5
South Haven City.....	6	24	88	3	48	57	Oronoko Twp. ....	6	21	78	3	2	5
(also see Van Buren Co.)							Pipestone Twp. ....	6	21	78	3	2	5
Trowbridge Twp. ....	6	24	88	3	48	57	Royalton Twp. ....	6	21	79	3	2	5
Valley Twp. ....	6	24	88	3	48	57	Sodus Twp. ....	6	21	79	3	2	5
Watson Twp. ....	6	24	80	3	48	57	St. Joseph Charter Twp. ....	6	21	79	3	2	5
Wayland City.....	6	24	88	3	48	57	St. Joseph City.....	6	21	79	3	2	5
Wayland Twp. ....	6	24	88	3	48	57	Three Oaks Twp. ....	6	21	78	3	2	5
Balance of county.....	2	24	88	3	48	57	Watervliet City.....	6	21	79	3	2	5
ALPENA COUNTY.....	1	36	106	4	26	88	Watervliet Twp. ....	6	21	79	3	2	5
ANTRIM COUNTY.....	1	37	105	4	13	86	Weesaw Twp. ....	6	21	78	3	2	5
ARENAC COUNTY.....	1	31	97	4	34	81	BRANCH COUNTY.....	7	16	58	3	15	3A
BARAGA COUNTY.....	1	38	110	4	12	97	CALHOUN COUNTY.....	6, 7	19	62, 63	1	37	10
BARRY COUNTY.....	3	24	87	3	5	56B	Albion City.....	7	19	62	1	37	10
BAY COUNTY.....	1, 5	31	96, 97	4	18	74	Albion Twp. ....	7	19	62	1	37	10
Auburn City.....	1	31	96	4	18	74	Athens Twp. ....	6, 7	19	62	1	37	10
Bangor Twp. ....	5	31	96	4	18	74	Battle Creek City.....	7	19	62, 63	1	37	10
Bay City.....	5	31	96	4	18	74	Bedford Twp. ....	7	19	62, 63	1	37	10
Beaver Twp. ....	1	31	96	4	18	74	Burlington Twp. ....	7	19	62	1	37	10
Essexville City.....	5	31	96	4	18	74	Clarence Twp. ....	7	19	62	1	37	10
Frankenlust Twp. ....	5	31	96	4	18	74	Clarendon Twp. ....	7	19	62	1	37	10
Fraser Twp. ....	1	31	97	4	18	74	Convis Twp. ....	7	19	62	1	37	10
Garfield Twp. ....	1	31	97	4	18	74	Eckford Twp. ....	7	19	62, 63	1	37	10
Gibson Twp. ....	1	31	97	4	18	74	Emmett Twp. ....	7	19	63	1	37	10
Hampton Twp. ....	5	31	96	4	18	74	Fredonia Twp. ....	7	19	62, 63	1	37	10
Kawkawlin Twp. ....	1	31	97	4	18	74	Homer Twp. ....	7	19	62	1	37	10
Merritt Twp. ....	5	31	96	4	18	74	Lee Twp. ....	7	19	62	1	37	10
Midland City (part).....	1	31	96	4	18	74	Leroy Twp. ....	6	19	62	1	37	10
Monitor Twp. (part).....	1, 5	31	96	4	18	74	Marengo Twp. ....	7	19	62	1	37	10
Mt. Forest Twp. ....	1	31	97	4	18	74	Marshall City.....	7	19	62, 63	1	37	10
Pinconning City.....	1	31	97	4	18	74	Marshall Twp. ....	7	19	63	1	37	10
Pinconning Twp. ....	1	31	97	4	18	74	Newton Twp. ....	7	19	63	1	37	10
Portsmouth Twp. ....	5	31	96	4	18	74	Pennfield Twp. ....	7	19	63	1	37	10
Williams Twp. ....	1	31	96	4	18	74	Sheridan Twp. ....	7	19	62	1	37	10
BENZIE COUNTY.....	2	35	101	4	19	85	Springfield City.....	7	19	62	1	37	10
BERRIEN COUNTY.....	6	21	78, 79	3	2	5	Tekonsha Twp. ....	7	19	62	1	37	10
Bainbridge Twp. ....	6	21	79	3	2	5	CASS COUNTY.....	6	21	59, 78	3	43	4
Baroda Twp. ....	6	21	78	3	2	5	Calvin Twp. ....	6	21	59	3	43	4
							Dowagiac Twp. ....	6	21	78	3	43	4

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
Howard Twp. ....	6	21	78	3	43	4	Grand Blanc Twp. ....	5	26	51	2	7	67 or 68
Jefferson Twp. ....	6	21	59	3	43	4	Linden City ....	5	27	51	2	7	67 or 68
LaGrange Twp. ....	6	21	59, 78	3	43	4	Montrose City ....	5	27	48	2	7	67 or 68
Marcellus Twp. ....	6	21	59	3	43	4	Montrose Twp. ....	5	27	48	2	7	67 or 68
Mason Twp. ....	6	21	59	3	43	4	Mt. Morris City ....	5	26	48	2	7	67 or 68
Milton Twp. ....	6	21	59	3	43	4	Mt. Morris Twp. ....	5	26	48	2	7	67 or 68
Newberg Twp. ....	6	21	59	3	43	4	Mundy Twp. ....	5	27	51	2	7	67 or 68
Niles City ....	6	21	78	3	43	4	Richfield Twp. ....	5	26	50	2	7	67 or 68
(also see Berrien Co.)							Swartz Creek City ....	5	27	49	2	7	67 or 68
Ontwa Twp. ....	6	21	59	3	43	4	Thetford Twp. ....	5	26	48	2	7	67 or 68
Penn Twp. ....	6	21	59	3	43	4	Vienna Twp. ....	5	26	48	2	7	67 or 68
Pokagon Twp. ....	6	21	59	3	43	4	<b>GLADWIN COUNTY</b> .....	<b>1</b>	<b>36</b>	<b>97</b>	<b>4</b>	<b>55</b>	<b>80</b>
Porter Twp. ....	6	21	59	3	43	4	<b>GOGEBIC COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>32</b>	<b>98</b>
Silver Creek Twp. ....	6	21	78	3	43	4	<b>GRAND TRAVERSE CO.</b> .....	<b>4</b>	<b>37</b>	<b>104</b>	<b>4</b>	<b>13</b>	<b>86</b>
Volinia Twp. ....	6	21	59	3	43	4	<b>GRATIOT COUNTY</b> .....	<b>4</b>	<b>32</b>	<b>93</b>	<b>4</b>	<b>29</b>	<b>65B</b>
Wayne Twp. ....	6	21	78	3	43	4	<b>HILLSDALE COUNTY</b> .....	<b>7</b>	<b>16</b>	<b>58</b>	<b>1</b>	<b>1</b>	<b>2B</b>
<b>CHARLEVOIX COUNTY</b> .....	<b>1</b>	<b>37</b>	<b>105</b>	<b>4</b>	<b>33</b>	<b>90</b>	<b>HOUGHTON COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>12</b>	<b>97</b>
<b>CHEBOYGAN COUNTY</b> .....	<b>1</b>	<b>37</b>	<b>105, 107</b>	<b>4</b>	<b>53</b>	<b>89</b>	<b>HURON COUNTY</b> .....	<b>10</b>	<b>31</b>	<b>84</b>	<b>4</b>	<b>52</b>	<b>73B</b>
Aloha ....	1	37	105	4	53	89	<b>INGHAM COUNTY</b> .....	<b>8</b>	<b>22, 23</b>	<b>67-69</b>	<b>4</b>	<b>30</b>	<b>54A,B/55</b>
Beaumont Twp. ....	1	37	105	4	53	89	Alaiedon Twp. ....	8	23	67	4	30	54A,B/55
Benton Twp. ....	1	37	105	4	53	89	Aurelius Twp. ....	8	23	67	4	30	54A,B/55
Burt Twp. ....	1	37	105	4	53	89	Bunker Hill Twp. ....	8	22	67	4	30	54A,B/55
Cheboygan City .....	1	37	105	4	53	89	Delhi Charter Twp. ....	8	23	67	4	30	54A,B/55
Ellis Twp. ....	1	37	105	4	53	89	East Lansing City .....	8	23	69	4	30	54A,B/55
Forest Twp. ....	1	37	105	4	53	89	(also see Clinton Co.)						
Grant Twp. ....	1	37	105	4	53	89	Ingham Twp. ....	8	23	67	4	30	54A,B/55
Hebron Twp. ....	1	37	105	4	53	89	Lansing City .....	8	23	67-69	4	30	54A,B/55
Inverness Twp. ....	1	37	105	4	53	89	(also see Eaton Co.)						
Koehler Twp. ....	1	37	107	4	53	89	Lansing Twp. ....	8	23	68	4	30	54A,B/55
Mackinaw Twp. ....	1	37	105	4	53	89	Leroy Twp. ....	8	23	67	4	30	54A,B/55
Mentor Twp. ....	1	37	105	4	53	89	Leslie City .....	8	22	67	4	30	54A,B/55
Mullett Twp. ....	1	37	105	4	53	89	Leslie Twp. ....	8	22	67	4	30	54A,B/55
Munro Twp. ....	1	37	105	4	53	89	Locke Twp. ....	8	23	67	4	30	54A,B/55
Nunda Twp. ....	1	37	105	4	53	89	Mason City .....	8	22	67	4	30	54A,B/55
Tuscarora Twp. ....	1	37	107	4	53	89	Meridian Twp. ....	8	23	69	4	30	54A,B/55
Walker Twp. ....	1	37	105	4	53	89	Onondaga Twp. ....	8	23	67	4	30	54A,B/55
Waverly Twp. ....	1	37	105	4	53	89	Stockbridge Twp. ....	8	22	67	4	30	54A,B/55
Wilmot Twp. ....	1	37	105	4	53	89	Vevay Twp. ....	8	22	67	4	30	54A,B/55
<b>CHIPPEWA COUNTY</b> .....	<b>1</b>	<b>37</b>	<b>107</b>	<b>4</b>	<b>50</b>	<b>91</b>	Wheatfield Twp. ....	8	23	67	4	30	54A,B/55
<b>CLARE COUNTY</b> .....	<b>4</b>	<b>35</b>	<b>97</b>	<b>4</b>	<b>55</b>	<b>80</b>	White Oak Twp. ....	8	23	67	4	30	54A,B/55
<b>CLINTON COUNTY</b> .....	<b>8</b>	<b>33</b>	<b>85, 93</b>	<b>4</b>	<b>29</b>	<b>65A</b>	Williamston City .....	8	23	67	4	30	54A,B/55
Bath Twp. ....	8	33	85	4	29	65A	Williamston Twp. ....	8	23	67, 69	4	30	54A,B/55
Bengal Twp. ....	8	33	93	4	29	65A	<b>IONIA COUNTY</b> .....	<b>3</b>	<b>33</b>	<b>70, 87</b>	<b>3</b>	<b>8</b>	<b>64A</b>
Bingham Twp. ....	8	33	93	4	29	65A	Belding City .....	3	33	70	3	8	64A
Dallas Twp. ....	8	33	93	4	29	65A	Berlin Twp. ....	3	33	70, 87	3	8	64A
DeWitt City .....	8	33	93	4	29	65A	Boston Twp. ....	3	33	87	3	8	64A
DeWitt Twp. ....	8	33	85, 93	4	29	65A	Campbell Twp. ....	3	33	87	3	8	64A
Duplain Twp. ....	8	33	93	4	29	65A	Danby Twp. ....	3	33	87	3	8	64A
Eagle Twp. ....	8	33	93	4	29	65A	Easton Twp. ....	3	33	70	3	8	64A
East Lansing City .....	8	33	93	4	29	65A	Ionia City .....	3	33	70, 87	3	8	64A
(also see Ingham Co.)							Ionia Twp. ....	3	33	70, 87	3	8	64A
Essex Twp. ....	8	33	93	4	29	65A	Keene Twp. ....	3	33	70	3	8	64A
Grand Ledge City .....	8	33	93	4	29	65A	Lyons Twp. ....	3	33	87	3	8	64A
(also see Eaton Co.)							North Plains Twp. ....	3	33	87	3	8	64A
Greenbush Twp. ....	8	33	93	4	29	65A	Odessa Twp. ....	3	33	87	3	8	64A
Lebanon Twp. ....	8	33	93	4	29	65A	Orange Twp. ....	3	33	87	3	8	64A
Olive Twp. ....	8	33	93	4	29	65A	Orleans Twp. ....	3	33	70	3	8	64A
Ovid Twp. ....	8	33	85	4	29	65A	Otisco Twp. ....	3	33	70	3	8	64A
Riley Twp. ....	8	33	93	4	29	65A	Portland City .....	3	33	87	3	8	64A
St. Johns City .....	8	33	93	4	29	65A	Portland Twp. ....	3	33	87	3	8	64A
Victor Twp. ....	8	33	85	4	29	65A	Ronald Twp. ....	3	33	87	3	8	64A
Watertown Twp. ....	8	33	93	4	29	65A	Sebewa Twp. ....	3	33	87	3	8	64A
Westphalia Twp. ....	8	33	93	4	29	65A	<b>IOSCO COUNTY</b> .....	<b>1</b>	<b>36</b>	<b>103</b>	<b>4</b>	<b>23</b>	<b>81</b>
<b>CRAWFORD COUNTY</b> .....	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>46</b>	<b>83</b>	<b>IRON COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>41</b>	<b>95B</b>
<b>DELTA COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>47</b>	<b>94</b>	<b>ISABELLA COUNTY</b> .....	<b>4</b>	<b>33</b>	<b>99</b>	<b>4</b>	<b>21</b>	<b>76</b>
<b>DICKINSON COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>41</b>	<b>95B</b>	<b>JACKSON COUNTY</b> .....	<b>7</b>	<b>17, 19</b>	<b>64, 65</b>	<b>3</b>	<b>4</b>	<b>12</b>
<b>EATON COUNTY</b> .....	<b>7</b>	<b>24</b>	<b>65, 71</b>	<b>3</b>	<b>56</b>	<b>56A</b>	Blackman Twp. ....	7	19	65	3	4	12
Brookfield Twp. ....	7	24	65	3	56	56A	Columbia Twp. ....	7	19	65	3	4	12
Eaton Rapids City .....	7	24	65	3	56	56A	Concord Twp. ....	7	19	64	3	4	12
Hamlin Twp. ....	7	24	65	3	56	56A	Grass Lake Twp. ....	7	17	65	3	4	12
Balance of county .....	7	24	71	3	56	56A	Hanover Twp. ....	7	19	64	3	4	12
<b>EMMETT COUNTY</b> .....	<b>1</b>	<b>37</b>	<b>107</b>	<b>4</b>	<b>57</b>	<b>90</b>	Henrietta Twp. ....	7	19	65	3	4	12
<b>GENESEE COUNTY</b> .....	<b>5</b>	<b>26, 27</b>	<b>34, 48-51</b>	<b>2</b>	<b>7</b>	<b>67 or 68</b>	Jackson City .....	7	19	64	3	4	12
Argentine Twp. ....	5	27	51	2	7	67 or 68	Leoni Twp. ....	7	17	65	3	4	12
Atlas Twp. ....	5	26	51	2	7	67 or 68	Liberty Twp. ....	7	19	65	3	4	12
Burton City .....	5	26	50	2	7	67 or 68	Napoleon Twp. ....	7	19	64	3	4	12
Clayton Twp. ....	5	27	48, 49	2	7	67 or 68	Norvell Twp. ....	7	17	65	3	4	12
Clio City .....	5	26	48	2	7	67 or 68	Parma Twp. ....	7	19	64	3	4	12
Davison City .....	5	26	50	2	7	67 or 68	Pulaski Twp. ....	7	19	64	3	4	12
Davison Twp. ....	5	26	50	2	7	67 or 68	Rives Twp. ....	7	19	65	3	4	12
Fenton City .....	5	27	51	2	7	67 or 68	Sandstone Twp. ....	7	19	64	3	4	12
Fenton Twp. ....	5	27	51	2	7	67 or 68	Spring Arbor Twp. ....	7	19	64	3	4	12
Flint City .....	5	27	34, 49	2	7	67 or 68	Springport Twp. ....	7	19	65	3	4	12
Flint Twp. ....	5	27	49	2	7	67 or 68	Summit Twp. ....	7	17	64	3	4	12
Flushing City .....	5	27	48	2	7	67 or 68	Tompkins Twp. ....	7	19	65	3	4	12
Flushing Twp. ....	5	27	48	2	7	67 or 68	Waterloo Twp. ....	7	19	65	3	4	12
Forest Twp. ....	5	26	48	2	7	67 or 68	<b>KALAMAZOO COUNTY</b> .....	<b>6</b>	<b>20</b>	<b>60, 61, 63</b>	<b>3</b>	<b>9</b>	<b>8</b>
Gaines Twp. ....	5	27	49	2	7	67 or 68	Alamo Twp. ....	6	20	61	3	9	8
Genesee Twp. ....	5	27	50	2	7	67 or 68	Brady Twp. ....	6	20	63	3	9	8
Grand Blanc City .....	5	26	51	2	7	67 or 68	Charleston Twp. ....	6	20	63	3	9	8

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
Climax Twp. ....	6	20	63	3	9	8	New Baltimore .....	10	11	32	2	16	37, 39-42
Comstock Twp. ....	6	20	63	3	9	8	Ray Twp. ....	10	11	33	2	16	37, 39-42
Cooper Twp. ....	6	20	60	3	9	8	Richmond City .....	10	11	32	2	16	37, 39-42
Galesburg City .....	6	20	63	3	9	8	(also see St. Clair Co.)						
Kalamazoo City .....	6	20	60	3	9	8	Richmond Twp. ....	10	11	32	2	16	37, 39-42
Kalamazoo Twp. ....	6	20	60, 61	3	9	8	Roseville City .....	12	10	42	2	16	37, 39-42
Oshemo Twp. ....	6	20	61	3	9	8	Shelby Twp. ....	10	11	36	2	16	37, 39-42
Parchment City .....	6	20	61	3	9	8	St. Clair Shores City .....	12	9	24	2	16	37, 39-42
Pavilion Twp. ....	6	20	63	3	9	8	Sterling Heights City .....	10, 12	10	25, 30	2	16	37, 39-42
Portage City .....	6	20	60, 61	3	9	8	Utica City .....	10	10	30	2	16	37, 39-42
Prairie Ronde Twp. ....	6	20	61	3	9	8	Warren City .....	12	9	25, 28	2	16	37, 39-42
Richland Twp. ....	6	20	63	3	9	8	Washington Twp. ....	10	11	36	2	16	37, 39-42
Ross Twp. ....	6	20	63	3	9	8	<b>MANISTEE COUNTY .....</b>	<b>2</b>	<b>35</b>	<b>101</b>	<b>4</b>	<b>19</b>	<b>85</b>
Schoolcraft Twp. ....	6	20	63	3	9	8	<b>MARQUETTE COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>109, 110</b>	<b>4</b>	<b>25</b>	<b>96</b>
Texas Twp. ....	6	20	61	3	9	8	Powell Twp. ....	1	38	110	4	25	96
Wakeshma Twp. ....	6	20	63	3	9	8	Balance of county .....	1	38	109	4	25	96
<b>KALKASKA COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>104</b>	<b>4</b>	<b>46</b>	<b>87</b>	<b>MASON COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>101</b>	<b>4</b>	<b>51</b>	<b>79</b>
<b>KENT COUNTY .....</b>	<b>2, 3</b>	<b>28-30</b>	<b>72-77, 86</b>	<b>3</b>	<b>17</b>	<b>59, 61, 62A</b>	<b>MECOSTA COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>102</b>	<b>4</b>	<b>49</b>	<b>77</b>
						<b>62B, 63</b>	<b>MENOMINEE COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>41</b>	<b>95A</b>
Ada Twp. ....	3	28	86	3	17	59, 61-63	<b>MIDLAND COUNTY .....</b>	<b>4</b>	<b>36</b>	<b>98, 99</b>	<b>4</b>	<b>42</b>	<b>75</b>
Algoma Twp. ....	3	28	73	3	17	59, 61-63	Homer Twp. ....	4	36	98	4	42	75
Alpine Twp. ....	2	28	74	3	17	59, 61-63	Ingersoll Twp. ....	4	36	98	4	42	75
Bowne Twp. ....	3	28	86	3	17	59, 61-63	Larkin Twp. (part) .....	4	36	98	4	42	75
Byron Twp. ....	3	28	77	3	17	59, 61-63	Lincoln Twp. (part) .....	4	36	98	4	42	75
Caledonia Twp. ....	3	28	72	3	17	59, 61-63	Midland City .....	4	36	98	4	42	75
Cannon Twp. ....	3	28	73	3	17	59, 61-63	(also see Bay Co.)						
Cascade Twp. ....	3	29	72	3	17	59, 61-63	Midland Twp. ....	4	36	98	4	42	75
Cedar Springs City .....	3	28	73	3	17	59, 61-63	Mt. Haley Twp. ....	4	36	98	4	42	75
Courtland Twp. ....	3	28	73	3	17	59, 61-63	Balance of county .....	4	36	99	4	42	75
East Grand Rapids City .....	3	28	86	3	17	59, 61-63	<b>MISSAUKEE COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>103</b>	<b>4</b>	<b>28</b>	<b>84</b>
Gaines Twp. ....	3	28	72	3	17	59, 61-63	<b>MONROE COUNTY .....</b>	<b>15</b>	<b>17</b>	<b>55, 56</b>	<b>1</b>	<b>38</b>	<b>1</b>
Grand Rapids City .....	3	29	75, 76, 86	3	17	59, 61-63	Bedford Twp. ....	15	17	55	1	38	1
Grand Rapids Twp. ....	3	28	86	3	17	59, 61-63	Dundee Twp. ....	15	17	55	1	38	1
Grandville City .....	3	30	74	3	17	59, 61-63	Erie Twp. ....	15	17	55	1	38	1
Grattan Twp. ....	3	29	86	3	17	59, 61-63	Milan City .....	15	17	55	1	38	1
Kentwood City .....	3	29	72	3	17	59, 61-63	Milan Twp. ....	15	17	55	1	38	1
Lowell City .....	3	29	86	3	17	59, 61-63	Petersburg City .....	15	17	55	1	38	1
Lowell Twp. ....	3	29	86	3	17	59, 61-63	Summerfield Twp. ....	15	17	55	1	38	1
Nelson Twp. ....	3	28	73	3	17	59, 61-63	Whiteford Twp. ....	15	17	55	1	38	1
Oakfield Twp. ....	3	28	73	3	17	59, 61-63	Balance of county .....	15	17	56	1	38	1
Plainfield Twp. ....	3	28	73	3	17	59, 61-63	<b>MONTCALM COUNTY .....</b>	<b>4</b>	<b>33</b>	<b>70</b>	<b>4</b>	<b>8</b>	<b>64B</b>
Rockford City .....	3	28	73	3	17	59, 61-63	<b>MONTMORENCY COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>26</b>	<b>88</b>
Solon Twp. ....	2, 3	28	73	3	17	59, 61-63	<b>MUSKEGON COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>91, 92</b>	<b>3</b>	<b>14</b>	<b>60</b>
Sparta Twp. ....	2	30	73	3	17	59, 61-63	Fruitland Twp. ....	2	34	92	3	14	60
Spencer Twp. ....	3	28	73	3	17	59, 61-63	Laketon Twp. ....	2	34	92	3	14	60
Tyrone Twp. ....	2	28	73	3	17	59, 61-63	Muskegon City .....	2	34	92	3	14	60
Vergennes Twp. ....	3	29	86	3	17	59, 61-63	Muskegon Twp. ....	2	34	92	3	14	60
Walker City .....	3	28	86	3	17	59, 61-63	Muskegon Heights City .....	2	34	92	3	14	60
Wyoming City .....	3	28	77	3	17	59, 61-63	North Muskegon City .....	2	34	92	3	14	60
<b>KEWEENAW COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>12</b>	<b>97</b>	Balance of county .....	2	34	91	3	14	60
<b>LAKE COUNTY .....</b>	<b>2</b>	<b>35</b>	<b>100</b>	<b>4</b>	<b>51</b>	<b>78</b>	<b>NEWAYGO COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>100</b>	<b>3</b>	<b>27</b>	<b>78</b>
<b>LAPEER COUNTY .....</b>	<b>10</b>	<b>25</b>	<b>82</b>	<b>4</b>	<b>40</b>	<b>71A</b>	<b>OAKLAND COUNTY .....</b>	<b>8, 9, 12-15, 11, 12</b>	<b>26, 27, 29, 26</b>	<b>43, 44, 45A, 45B, 46-48, 50-52</b>	<b>2</b>	<b>6</b>	<b>43, 44, 45A, 45B, 46-48, 50-52</b>
<b>LEELANAU COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>101</b>	<b>4</b>	<b>13</b>	<b>86</b>	Addison Twp. ....	8	12	46	2	6	43-48, 50-52
<b>LENAWEE COUNTY .....</b>	<b>7</b>	<b>16</b>	<b>57, 65</b>	<b>1</b>	<b>39</b>	<b>2A</b>	Auburn Hills City .....	9	12	29	2	6	43-48, 50-52
Cambridge Twp. ....	7	16	65	1	39	2A	Berkley City .....	9	13	27	2	6	43-48, 50-52
Balance of county .....	7	16	57	1	39	2A	Birmingham City .....	9	13	40	2	6	43-48, 50-52
<b>LIVINGSTON COUNTY .....</b>	<b>8</b>	<b>22</b>	<b>47, 66</b>	<b>4</b>	<b>44</b>	<b>53</b>	Bloomfield Hills City .....	9	13	40	2	6	43-48, 50-52
Cohoctah Twp. ....	8	22	47	4	44	53	Bloomfield Twp. ....	9	13	40	2	6	43-48, 50-52
Conway Twp. ....	8	22	47	4	44	53	Brandon Twp. ....	8	26	46	2	6	43-48, 50-52
Deerfield Twp. ....	8	22	47	4	44	53	Clawson City .....	9	13	41	2	6	43-48, 50-52
Hamburg Twp. ....	8	22	47	4	44	53	Commerce Twp. ....	11	15	39	2	6	43-48, 50-52
Handy Twp. ....	8	22	47	4	44	53	Farmington City .....	9	14	37	2	6	43-48, 50-52
Hartland Twp. ....	8	22	47	4	44	53	Farmington Hills City .....	9	14	37	2	6	43-48, 50-52
Howell City .....	8	22	47	4	44	53	Ferndale City .....	12	14	27	2	6	43-48, 50-52
Howell Twp. ....	8	22	47	4	44	53	Groveland Twp. ....	8	26	46	2	6	43-48, 50-52
Iosco Twp. ....	8	22	47	4	44	53	Hazel Park City .....	12	14	27	2	6	43-48, 50-52
Marion Twp. (part) .....	8	22	47	4	44	53	Highland Twp. ....	11	15	44	2	6	43-48, 50-52
Putnam Twp. ....	8	22	47	4	44	53	Holly Twp. ....	8	15	46	2	6	43-48, 50-52
Tyrone Twp. ....	8	22	47	4	44	53	Huntington Woods City .....	12	14	27	2	6	43-48, 50-52
Unadilla Twp. ....	8	22	47	4	44	53	Independence Twp. ....	8	12	44	2	6	43-48, 50-52
Balance of county .....	8	22	66	4	44	53	Keego Harbor City .....	9	12	40	2	6	43-48, 50-52
<b>LUCE COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>109</b>	<b>4</b>	<b>11</b>	<b>92</b>	Lake Angelus City .....	9	12	43	2	6	43-48, 50-52
<b>MACKINAC COUNTY .....</b>	<b>1</b>	<b>37</b>	<b>107</b>	<b>4</b>	<b>50</b>	<b>92</b>	Lathrup Village City .....	12	14	35	2	6	43-48, 50-52
<b>MACOMB COUNTY .....</b>	<b>10, 12</b>	<b>9-11</b>	<b>24, 25, 28, 30-33, 36, 42</b>	<b>2</b>	<b>16</b>	<b>37, 39, 40, 41A, 41B, 42</b>	Lyon Twp. ....	11	15	38	2	6	43-48, 50-52
Armada Twp. ....	10	11	32	2	16	37, 39-42	Madison Heights City .....	12	13	26	2	6	43-48, 50-52
Bruce Twp. ....	10	11	36	2	16	37, 39-42	Milford Twp. ....	11	15	66	2	6	43-48, 50-52
Center Line City .....	12	9	28	2	16	37, 39-42	Northville City .....	11	15	38	2	6	43-48, 50-52
Chesterfield Twp. ....	10	11	32	2	16	37, 39-42	(also see Wayne Co.)						
Clinton Twp. ....	12	10	31, 33	2	16	37, 39-42	Novi City .....	11	15	38	2	6	43-48, 50-52
Eastpointe City .....	12	9	42	2	16	37, 39-42	Novi Twp. ....	11	15	38	2	6	43-48, 50-52
Fraser City .....	12	9	31, 42	2	16	37, 39-42	Oakland Twp. ....	9	12	45	2	6	43-48, 50-52
Harrison Twp. ....	10	11	24	2	16	37, 39-42	Oak Park City .....	12	14	27, 35	2	6	43-48, 50-52
Lake Twp. ....	12	9	24	2	16	37, 39-42	Orchard Lake Village City .....	9	15	40	2	6	43-48, 50-52
Lenox Twp. ....	10	11	32	2	16	37, 39-42	Orion Twp. ....	8, 9	12	46	2	6	43-48, 50-52
Macomb Twp. ....	10	11	33	2	16	37, 39-42	Oxford Twp. ....	8	12	46	2	6	43-48, 50-52
Memphis City .....	10	11	32	2	16	37, 39-42	Pleasant Ridge City .....	12	14	27	2	6	43-48, 50-52
(also see St. Clair Co.)							Pontiac City .....	9	12	29	2	6	43-48, 50-52
Mt. Clemens City .....	12	11	31	2	16	37, 39-42	Rochester City .....	9	12	45	2	6	43-48, 50-52



Governmental Unit	C	SS	SH	AC	CC	DC
Rochester Hills City .....	9	12	45	2	6	43-48, 50-52
Rose Twp. ....	8	15	46	2	6	43-48, 50-52
Royal Oak City .....	9, 12	13	26	2	6	43-48, 50-52
Royal Oak Twp. ....	12	14	35	2	6	43-48, 50-52
Southfield City .....	12	14	35	2	6	43-48, 50-52
Southfield Twp. ....	9	14	40	2	6	43-48, 50-52
South Lyon City .....	11	15	38	2	6	43-48, 50-52
Springfield Twp. ....	8	26	44	2	6	43-48, 50-52
Sylvan Lake City .....	9	12	40	2	6	43-48, 50-52
Troy City .....	9	13	41	2	6	43-48, 50-52
Village of Clarkston City .....	8	12	44	2	6	43-48, 50-52
Walled Lake City .....	11	15	38	2	6	43-48, 50-52
Waterford Twp. ....	9, 11	26	43	2	6	43-48, 50-52
West Bloomfield Twp. ....	9	12, 15	39, 43	2	6	43-48, 50-52
White Lake Twp. ....	11	15	44	2	6	43-48, 50-52
Wixom City .....	11	15	38	2	6	43-48, 50-52
<b>OCEANA COUNTY.....</b>	<b>2</b>	<b>34</b>	<b>100</b>	<b>4</b>	<b>27</b>	<b>79</b>
<b>OGEMAW COUNTY.....</b>	<b>1</b>	<b>36</b>	<b>103</b>	<b>4</b>	<b>34</b>	<b>82</b>
<b>ONTONAGON COUNTY.....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>32</b>	<b>98</b>
<b>OSCEOLA COUNTY.....</b>	<b>4</b>	<b>35</b>	<b>102</b>	<b>4</b>	<b>49</b>	<b>77</b>
<b>OSCODA COUNTY.....</b>	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>23</b>	<b>82</b>
<b>OTSEGO COUNTY.....</b>	<b>1</b>	<b>36</b>	<b>105</b>	<b>4</b>	<b>46</b>	<b>87</b>
<b>OTTAWA COUNTY.....</b>	<b>2</b>	<b>30</b>	<b>74, 89-91</b>	<b>3</b>	<b>20</b>	<b>58</b>
Blendon Twp. ....	2	30	90	3	20	58
Chester Twp. ....	2	30	91	3	20	58
Coopersville City .....	2	30	74	3	20	58
Crockery Twp. ....	2	30	74	3	20	58
Georgetown Twp. ....	2	30	74	3	20	58
Holland City .....	2	30	90	3	20	58
<i>(also see Allegan Co.)</i>						
Holland Twp. ....	2	30	90	3	20	58
Hudsonville City .....	2	30	90	3	20	58
Jamestown Twp. ....	2	30	90	3	20	58
Polkton Twp. ....	2	30	74	3	20	58
Tallmadge Twp. ....	2	30	74	3	20	58
Wright Twp. ....	2	30	74	3	20	58
Zeeland City .....	2	30	90	3	20	58
Zeeland Twp. ....	2	30	90	3	20	58
Balance of county .....	2	30	89	3	20	58
<b>PRESQUE ISLE COUNTY.....</b>	<b>1</b>	<b>37</b>	<b>106</b>	<b>4</b>	<b>26</b>	<b>89</b>
<b>ROSCOMMON COUNTY.....</b>	<b>4</b>	<b>35</b>	<b>103</b>	<b>4</b>	<b>34</b>	<b>83</b>
<b>SAGINAW COUNTY.....</b>	<b>4, 5</b>	<b>32</b>	<b>94, 95, 98</b>	<b>4</b>	<b>10</b>	<b>70</b>
Albee Twp. ....	4	32	94	4	10	70
Birch Run Twp. ....	5	32	94	4	10	70
Blumfield Twp. ....	5	32	94	4	10	70
Brady Twp. ....	4	32	98	4	10	70
Brant Twp. ....	4	32	98	4	10	70
Bridgeport Twp. ....	4	32	95	4	10	70
Buena Vista Twp. ....	5	32	95	4	10	70
Carrollton Twp. ....	4	32	98	4	10	70
Chapin Twp. ....	4	32	98	4	10	70
Chesaning Twp. ....	4	32	94	4	10	70
Frankenmuth City .....	5	32	94	4	10	70
Frankenmuth Twp. ....	5	32	94	4	10	70
Fremont Twp. ....	4	32	98	4	10	70
James Twp. ....	4	32	94	4	10	70
Jonesfield Twp. ....	4	32	98	4	10	70
Kochville Twp. ....	4	32	98	4	10	70
Lakefield Twp. ....	4	32	98	4	10	70
Maple Grove Twp. ....	4	32	94	4	10	70
Marion Twp. ....	4	32	98	4	10	70
Richland Twp. ....	4	32	98	4	10	70
Saginaw City .....	5	32	95	4	10	70
Saginaw Twp. ....	4	32	94	4	10	70
Spaulding Twp. ....	4	32	95	4	10	70
St. Charles Twp. ....	4	32	94	4	10	70
Swan Creek Twp. ....	4	32	94	4	10	70
Taymouth Twp. ....	4	32	94	4	10	70
Thomas Twp. ....	4	32	94	4	10	70
Tittabawassee Twp. ....	4	32	98	4	10	70
Zilwaukee City .....	4	32	98	4	10	70
Zilwaukee Twp. ....	5	32	98	4	10	70
<b>SANILAC COUNTY.....</b>	<b>10</b>	<b>31</b>	<b>83</b>	<b>4</b>	<b>24</b>	<b>73A</b>
<b>SCHOOLCRAFT COUNTY.....</b>	<b>1</b>	<b>38</b>	<b>109</b>	<b>4</b>	<b>11</b>	<b>93</b>
<b>SHIAWASSEE COUNTY.....</b>	<b>4, 8</b>	<b>22</b>	<b>85</b>	<b>2</b>	<b>35</b>	<b>66</b>
Antrim Twp. ....	8	22	85	2	35	66
Bennington Twp. ....	8	22	85	2	35	66
Burns Twp. ....	8	22	85	2	35	66
Durand City .....	8	22	85	2	35	66
Laingsburg City .....	8	22	85	2	35	66
Perry City .....	8	22	85	2	35	66
Perry Twp. ....	8	22	85	2	35	66
Sciota Twp. ....	8	22	85	2	35	66
Shiawassee Twp. ....	8	22	85	2	35	66
Vernon Twp. (part) .....	8	22	85	2	35	66
Woodhull Twp. ....	8	22	85	2	35	66
Balance of county .....	4	22	85	2	35	66
<b>ST. CLAIR COUNTY.....</b>	<b>10</b>	<b>25</b>	<b>32, 81, 83</b>	<b>4</b>	<b>31</b>	<b>72</b>
Burtchville Twp. ....	10	25	83	4	31	72
Columbus Twp. ....	10	25	32	4	31	72

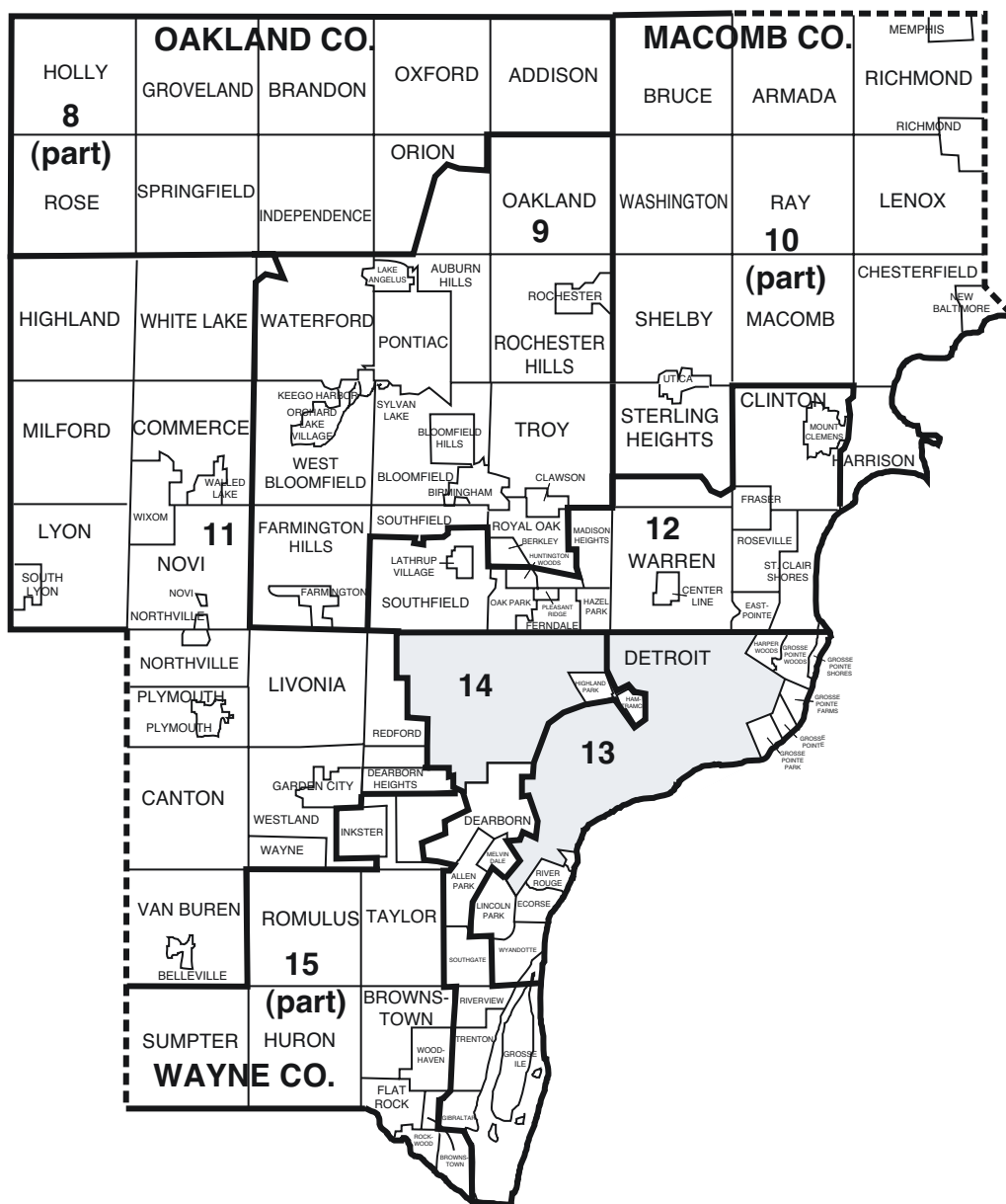
Governmental Unit	C	SS	SH	AC	CC	DC
Fort Gratiot Twp. ....	10	25	83	4	31	72
Ira Twp. ....	10	25	32	4	31	72
Kimball Twp. ....	10	25	32	4	31	72
Port Huron City .....	10	25	83	4	31	72
Wales Twp. ....	10	25	32	4	31	72
Balance of county .....	10	25	81	4	31	72
<i>Note: Cities of Memphis and Richmond are in both St. Clair and Macomb Counties.</i>						
<b>ST. JOSEPH COUNTY.....</b>	<b>6</b>	<b>16</b>	<b>59</b>	<b>3</b>	<b>45</b>	<b>3B</b>
<b>TUSCOLA COUNTY.....</b>	<b>5</b>	<b>31</b>	<b>84</b>	<b>4</b>	<b>54</b>	<b>71B</b>
<b>VAN BUREN COUNTY.....</b>	<b>6</b>	<b>20, 21</b>	<b>80</b>	<b>3</b>	<b>36</b>	<b>7</b>
Antwerp Twp. ....	6	20	80	3	36	7
Paw Paw Twp. ....	6	20	80	3	36	7
Balance of county .....	6	21	80	3	36	7
<i>Note: The City of South Haven is in both Van Buren and Allegan Counties.</i>						
<b>WASHTENAW COUNTY.....</b>	<b>7, 15</b>	<b>17, 18</b>	<b>52-55</b>	<b>3</b>	<b>22</b>	<b>14A/B, 15</b>
Ann Arbor City .....	15	18	52, 53	3	22	14A/B, or 15
Ann Arbor Twp. ....	15	18	52, 53	3	22	14A/B, or 15
Augusta Twp. ....	15	18	54	3	22	14A/B, or 15
Bridgewater Twp. ....	7	17	52	3	22	14A/B, or 15
Dexter Twp. ....	7	18	52	3	22	14A/B, or 15
Freedom Twp. ....	7	18	52	3	22	14A/B, or 15
Lima Twp. ....	7	18	52	3	22	14A/B, or 15
Lodi Twp. ....	7	17	52	3	22	14A/B, or 15
Lyndon Twp. ....	7	18	52	3	22	14A/B, or 15
Manchester Twp. ....	7	17	52	3	22	14A/B, or 15
Milan City .....	15	17	55	3	22	14A/B, or 15
<i>(also see Monroe Co.)</i>						
Northfield Twp. ....	7	18	52	3	22	14A/B, or 15
Pittsfield Twp. ....	7, 15	17, 18	52, 53, 55	3	22	14A/B, or 15
Salem Twp. ....	7	18	54	3	22	14A/B, or 15
Saline City .....	7	17	52	3	22	14A/B, or 15
Saline Twp. ....	7	17	52, 55	3	22	14A/B, or 15
Scio Twp. ....	7, 15	18	52, 53	3	22	14A/B, or 15
Sharon Twp. ....	7	18	52	3	22	14A/B, or 15
Superior Twp. ....	15	18	54	3	22	14A/B, or 15
Sylvan Twp. ....	7	18	52	3	22	14A/B, or 15
Webster Twp. ....	7	18	52	3	22	14A/B, or 15
York Twp. ....	15	17	55	3	22	14A/B, or 15
Ypsilanti City .....	15	18	54	3	22	14A/B, or 15
Ypsilanti Twp. ....	15	18	54	3	22	14A/B, or 15
<b>WAYNE COUNTY.....</b>	<b>11, 13-15</b>	<b>1-8</b>	<b>1-23</b>	<b>1</b>	<b>3</b>	<b>16-36, (incl. 32A)</b>
Allen Park City .....	14	8	14, 16	1	3	16-36(32A)
Belleville City .....	11	7	21	1	3	16-36(32A)
Brownstown Twp. ....	15	7	23	1	3	16-36(32A)
Canton Twp. ....	11	7	20, 21	1	3	16-36(32A)
Dearborn City .....	14, 15	3	11, 15	1	3	16-36(32A)
Dearborn Heights City .....	11, 15	5	16, 17	1	3	16-36(32A)
Detroit City .....	13, 14	1-4	1-12	1	3	16-36(32A)
Ecorse City .....	13	8	14	1	3	16-36(32A)
Flat Rock City .....	15	7	23	1	3	16-36(32A)
Garden City .....	11	6	16	1	3	16-36(32A)
Gibraltar City .....	14	7	23	1	3	16-36(32A)
Grosse Ile Twp. ....	14	7	23	1	3	16-36(32A)
Grosse Pointe City .....	13	2	1	1	3	16-36(32A)
Grosse Pointe Twp. ....	13	2	1	1	3	16-36(32A)
Grosse Pointe Farms City .....	13	2	1	1	3	16-36(32A)
Grosse Pointe Park City .....	13	2	1	1	3	16-36(32A)
Grosse Pointe Woods City .....	13	2	1	1	3	16-36(32A)
Hamtramck City .....	14	2	5	1	3	16-36(32A)
Harper Woods City .....	13	2	1	1	3	16-36(32A)
Highland Park City .....	14	2	5	1	3	16-36(32A)
Huron Twp. ....	15	7	23	1	3	16-36(32A)
Inkster City .....	15	5	16	1	3	16-36(32A)
Lincoln Park City .....	13	8	14	1	3	16-36(32A)
Livonia City .....	11	6	17, 19	1	3	16-36(32A)
Melvindale City .....	14	8	14	1	3	16-36(32A)
Northville City .....	11	7	20	1	3	16-36(32A)
<i>(also see Oakland Co.)</i>						
Northville Twp. ....	11	7	20	1	3	16-36(32A)
Plymouth City .....	11	7	20	1	3	16-36(32A)
Plymouth Twp. ....	11	7	20	1	3	16-36(32A)
Redford Twp. ....	11	6	17	1	3	16-36(32A)
River Rouge City .....	13	3	14	1	3	16-36(32A)
Riverview City .....	14	8	13	1	3	16-36(32A)
Rockwood City .....	15	7	23	1	3	16-36(32A)
Romulus City .....	15	8	22	1	3	16-36(32A)
Southgate City .....	14	8	13	1	3	16-36(32A)
Sumpter Twp. ....	15	7	23	1	3	16-36(32A)
Taylor City .....	15	8	22	1	3	16-36(32A)
Trenton City .....	14	7	13	1	3	16-36(32A)
Van Buren Twp. ....	11	7	21	1	3	16-36(32A)
Wayne City .....	11	8	20	1	3	16-36(32A)
Westland City .....	11	6	18	1	3	16-36(32A)
Woodhaven City .....	15	7	23	1	3	16-36(32A)
Wyandotte City .....	13	8	13	1	3	16-36(32A)
<b>WEXFORD COUNTY.....</b>	<b>2</b>	<b>35</b>	<b>102</b>	<b>4</b>	<b>28</b>	<b>84</b>

Source: State Court Administrative Office (last updated by SCAO on 9/10/02).



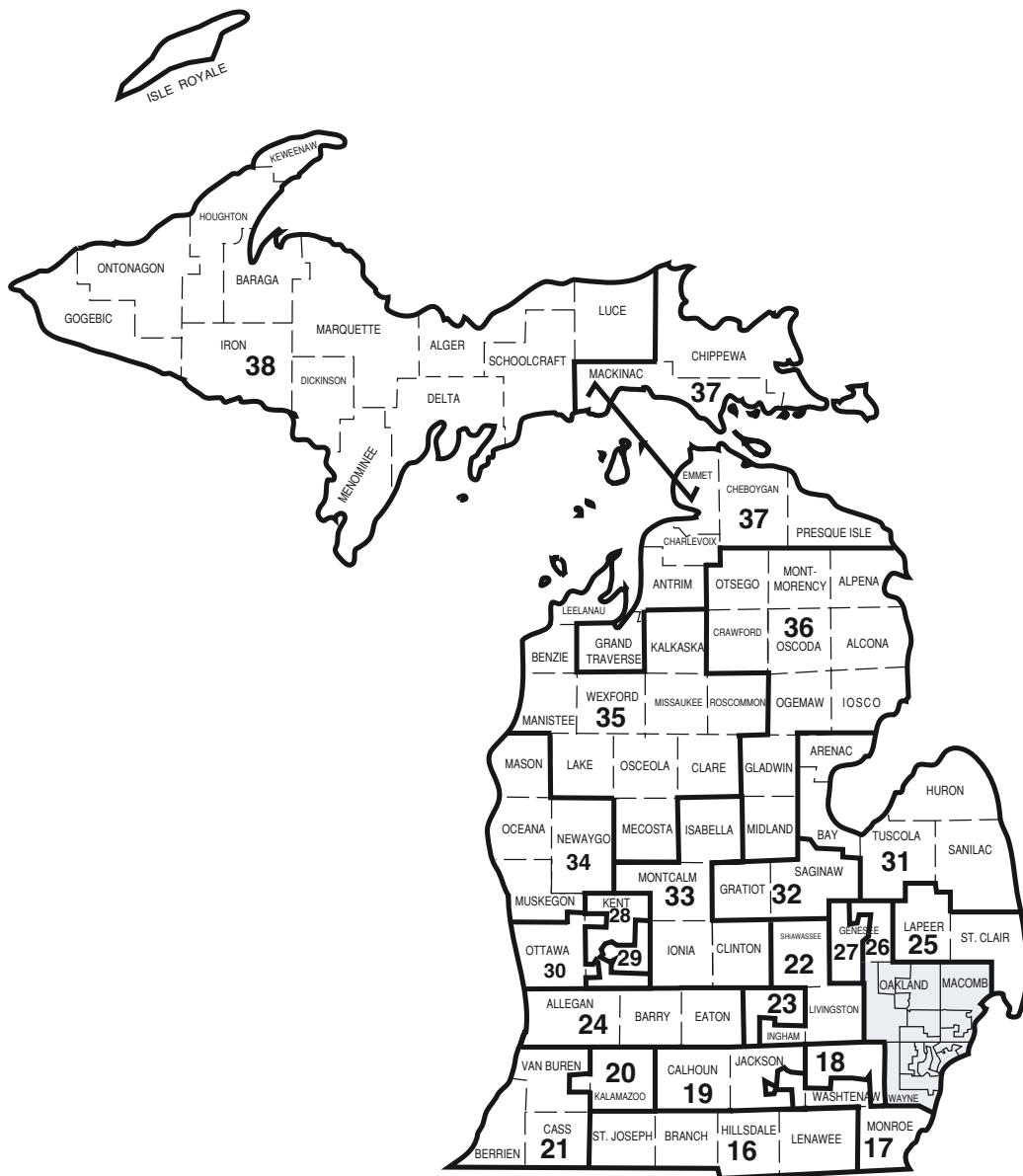
## MICHIGAN CONGRESSIONAL DISTRICTS

See succeeding page for map of shaded area.



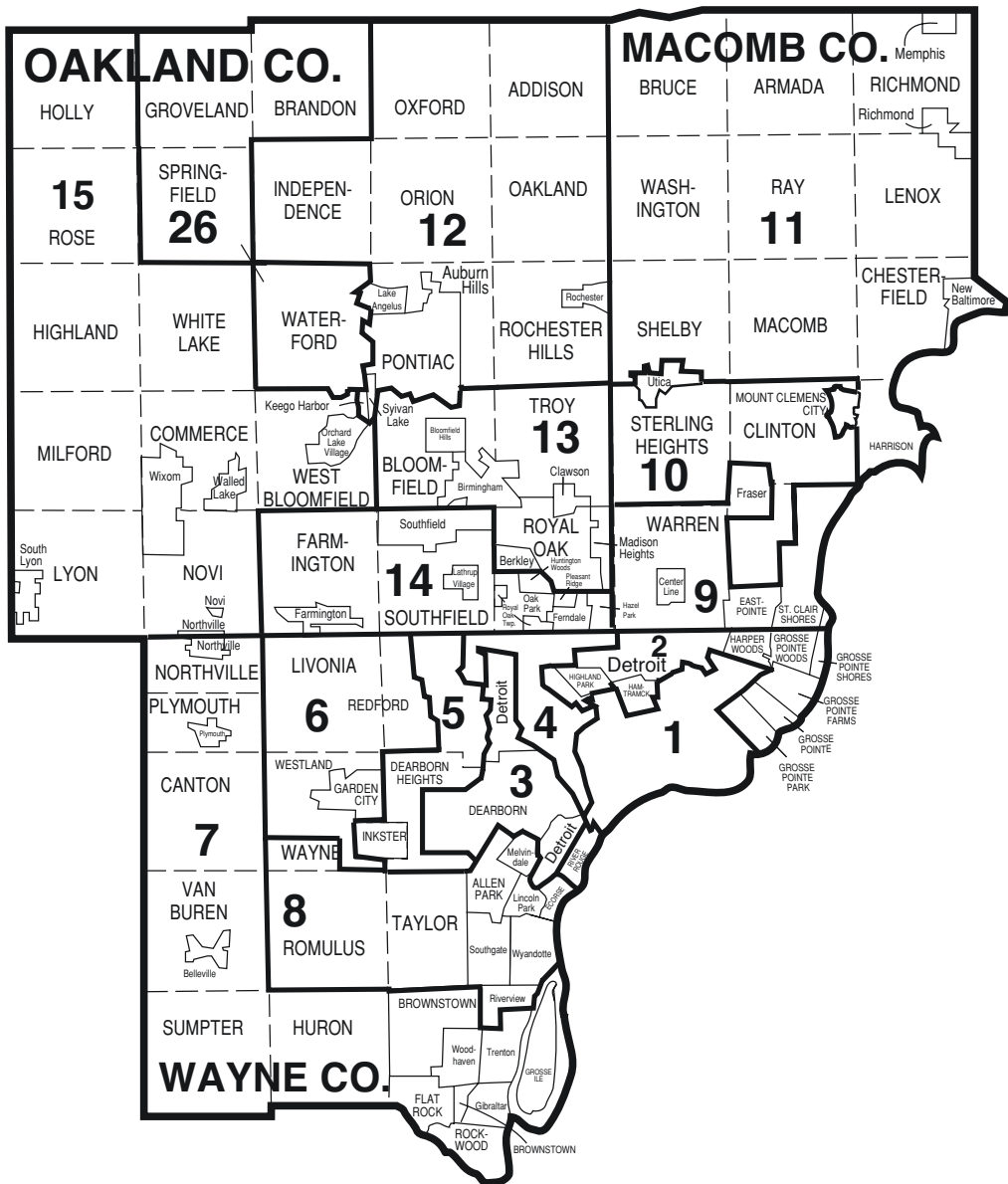
**CONGRESSIONAL DISTRICTS**  
**METROPOLITAN DETROIT AREA**  
**Wayne/Oakland/Macomb Counties**



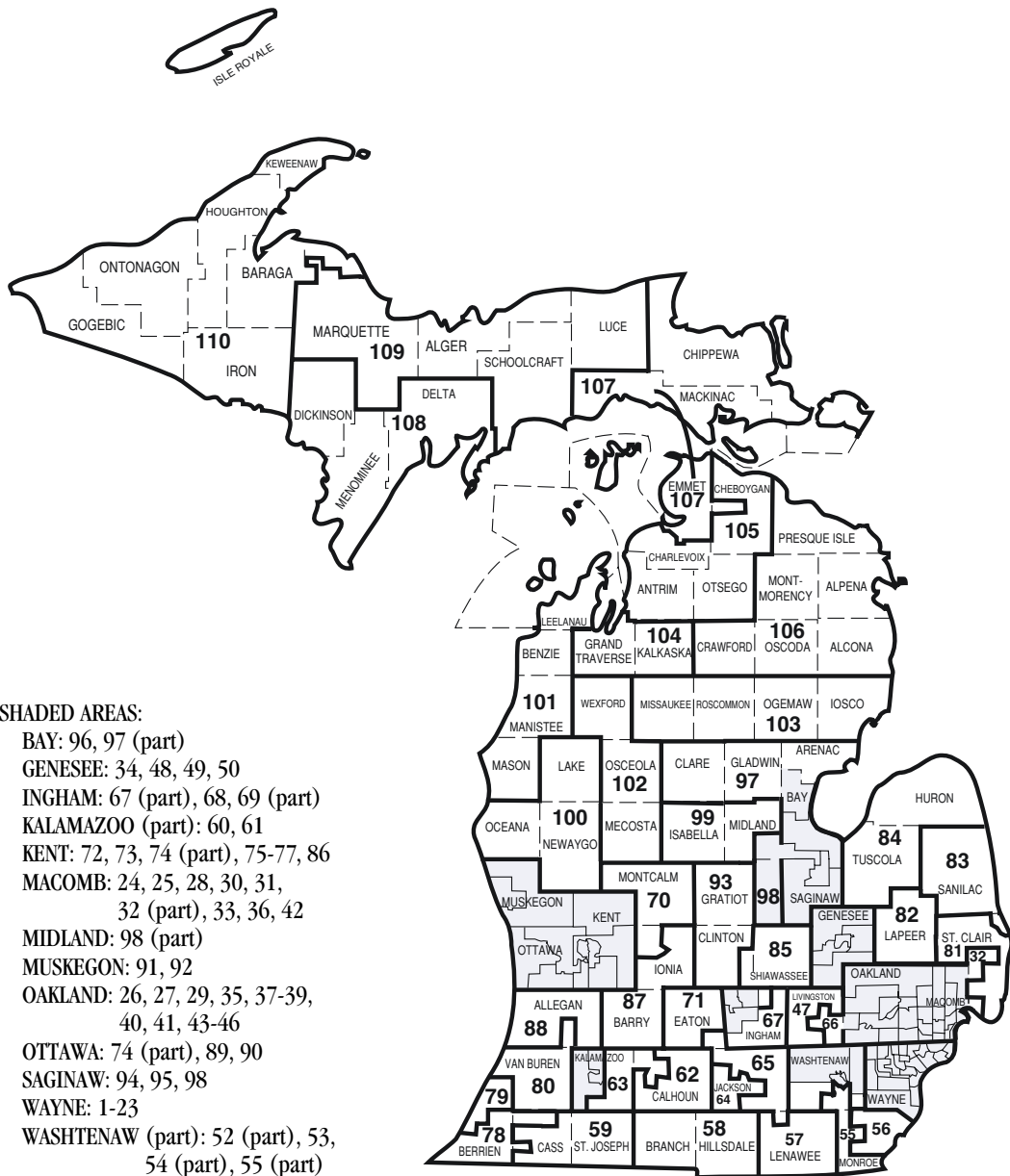


## MICHIGAN SENATE DISTRICTS

See succeeding page for Wayne/Oakland/Macomb Counties.



**MICHIGAN SENATE DISTRICTS**  
**METROPOLITAN DETROIT AREA**  
 Wayne/Oakland/Macomb Counties

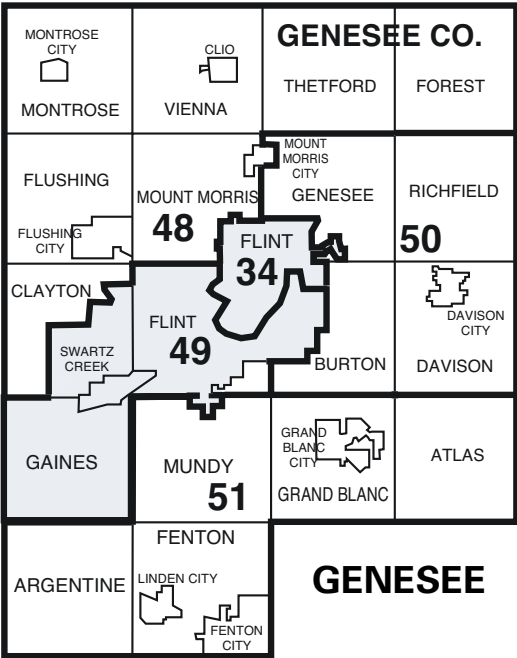


See succeeding pages for detailed maps of shaded areas.

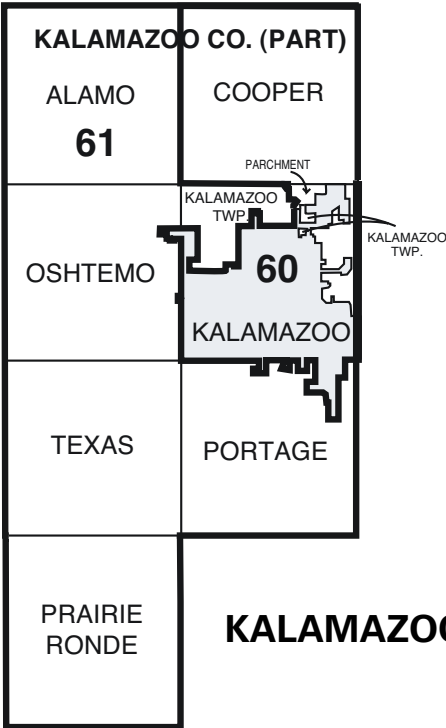
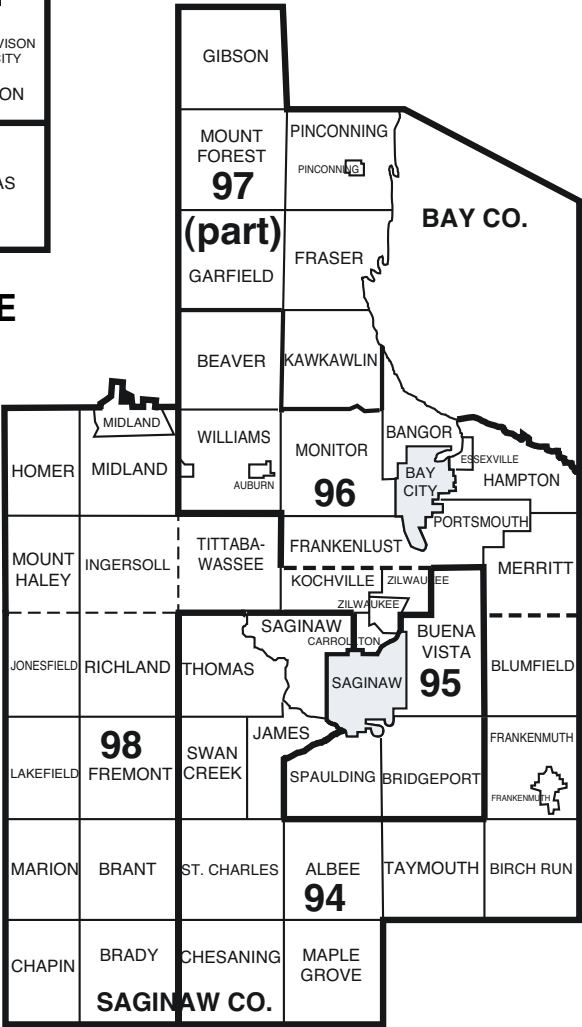
## MICHIGAN HOUSE DISTRICTS



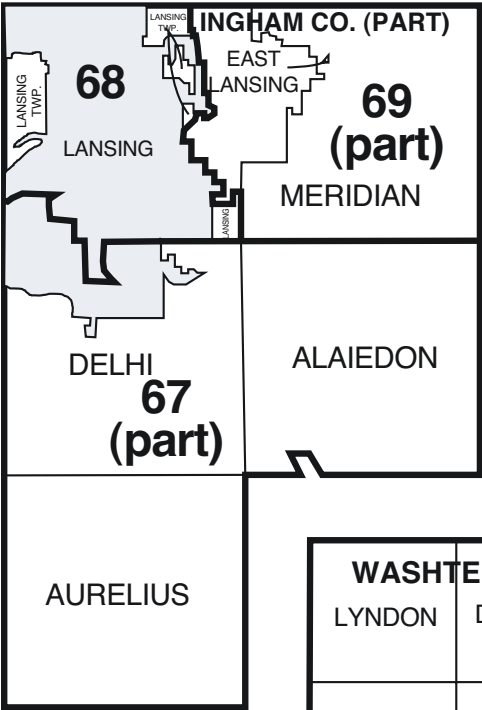
MICHIGAN HOUSE DISTRICTS  
SELECTED COUNTIES



**BAY/SAGINAW**

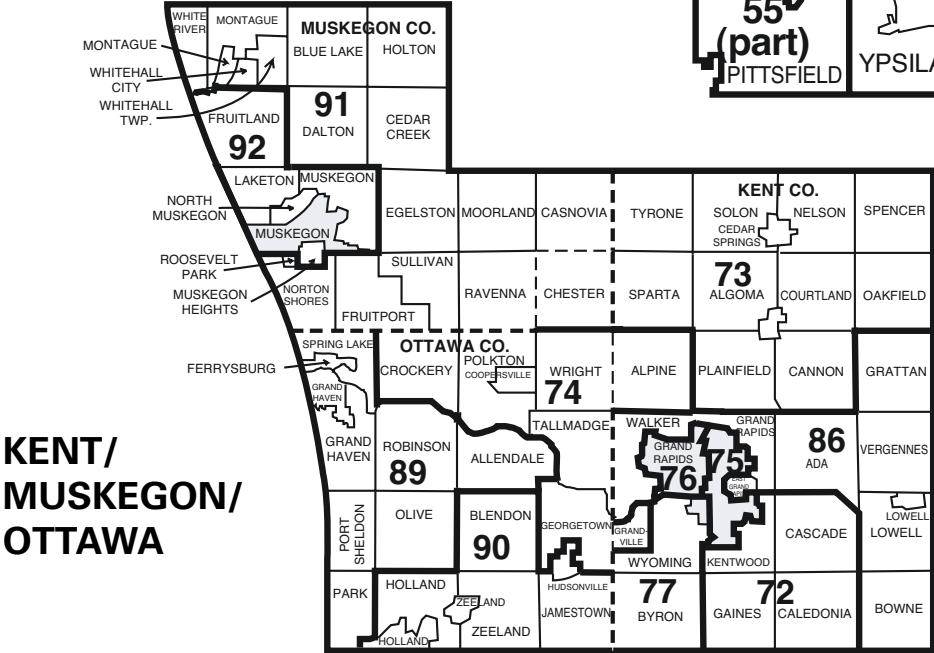
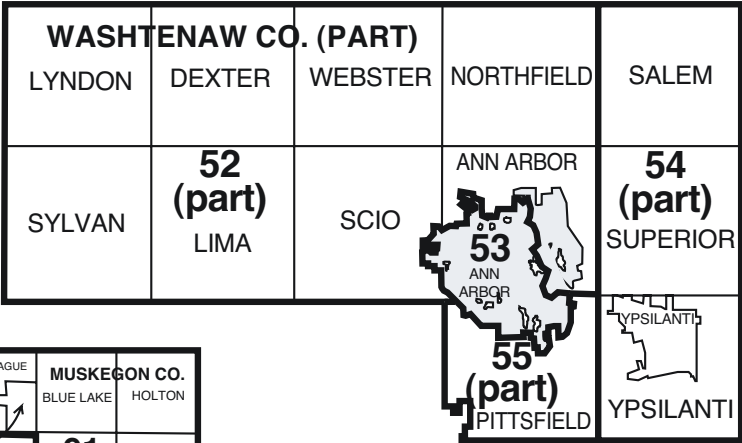


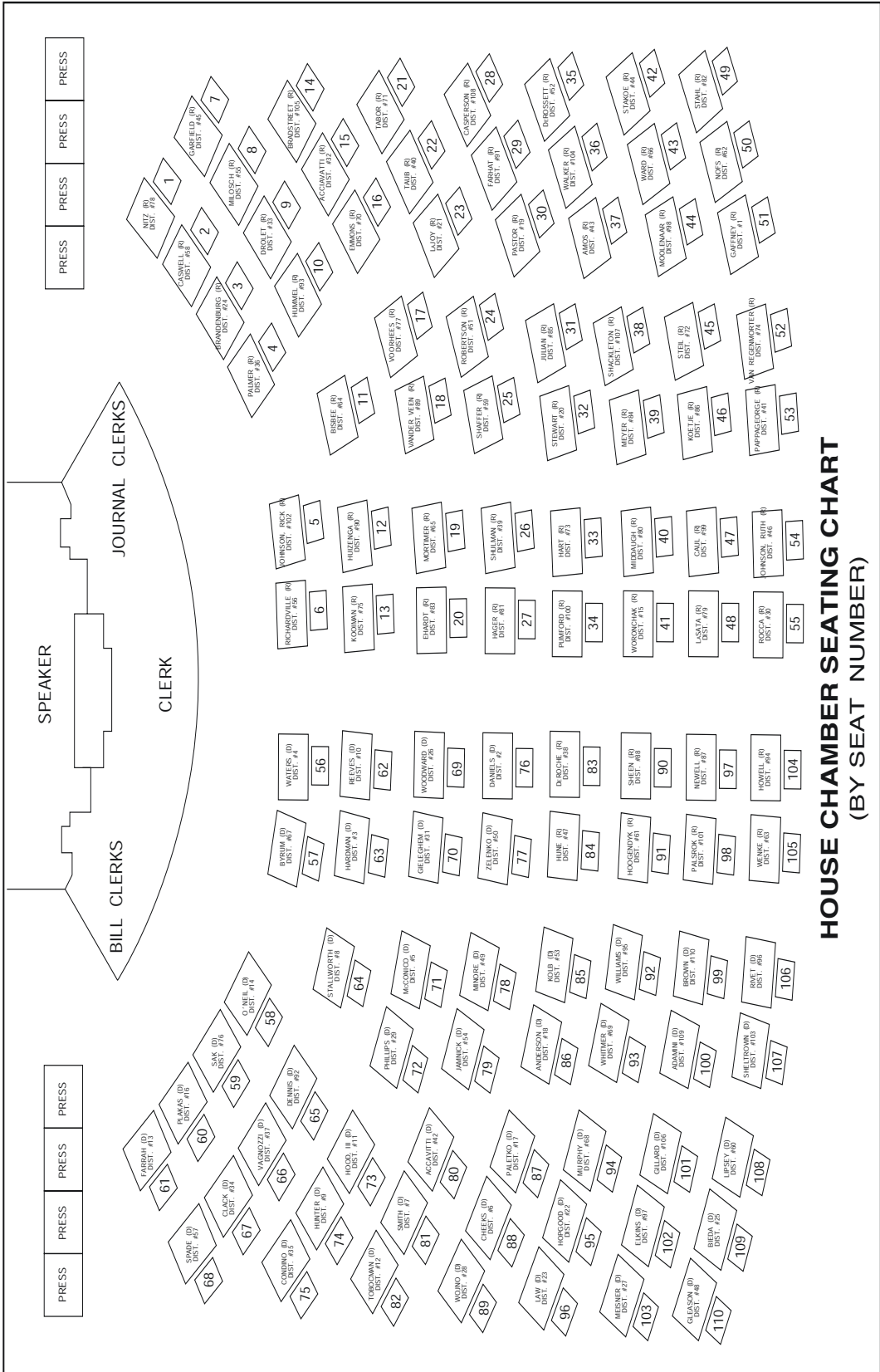
MICHIGAN HOUSE DISTRICTS  
SELECTED COUNTIES



**INGHAM**

**WASHTENAW**





# LISTING BY HOUSE DISTRICTS

(new members in boldface)

Dist.	Representative	Party	Term	Dist.	Representative	Party	Term
1	<b>Edward J. Gaffney</b>	R	1	56	Randy Richardville	R	3
2	Ken Daniels	D	3	57	Doug Spade	D	3
3	Artina Tinsley Hardman	D	3	<b>58</b>	<b>Bruce Caswell</b>	R	1
4	Mary D. Waters	D	2	<b>59</b>	<b>Rick Shaffer</b>	R	1
5	Bill McConico	D	2	60	Alexander C. Lipsey	D	2
<b>6</b>	<b>Marsha Cheeks</b>	D	1	<b>61</b>	<b>Jacob W. Hoogendyk, Jr.</b>	R	1
7	<b>Virgil Smith</b>	D	1	<b>62</b>	<b>Mike Nofs</b>	R	1
<b>8</b>	<b>Alma G. Stallworth</b>	D	10*	<b>63</b>	<b>Lorence Wenke</b>	R	1
<b>9</b>	<b>Tupac A. Hunter</b>	D	1	64	Clark E. Bisbee	R	3
10	Triette E. Lipsey Reeves	D	4*	<b>65</b>	<b>Mickey Mortimer</b>	R	3
<b>11</b>	<b>Morris W. Hood III</b>	D	1	<b>66</b>	<b>Chris Ward</b>	R	1
<b>12</b>	<b>Steve Tobocman</b>	D	1	<b>67</b>	<b>Dianne Byrum</b>	D	3*
<b>13</b>	<b>Barbara A. Farrah</b>	D	1	68	Michael C. Murphy	D	2
14	William J. O'Neil	D	3	69	Gretchen Whitmer	D	2
15	Gary Woronchak	R	3	<b>70</b>	<b>Judy Emmons</b>	R	1
16	Jim A. Plakas	D	2	71	Susan Tabor	R	3
<b>17</b>	<b>Daniel S. Paletko</b>	D	1	<b>72</b>	<b>Glenn D. Steil, Jr.</b>	R	1
18	Glenn S. Anderson	D	2	73	Doug Hart	R	3
<b>19</b>	<b>John R. Pastor</b>	R	1	<b>74</b>	<b>William Van Regenmorter</b>	R	5*
20	John C. Stewart	R	2	75	Jerry O. Kooiman	R	2
<b>21</b>	<b>Philip J. LaJoy</b>	R	1	<b>76</b>	<b>Michael G. Sak</b>	D	1
<b>22</b>	<b>Hoon-Yung Hopgood</b>	D	1	77	Joanne Voorhees	R	3
<b>23</b>	<b>Kathleen Law</b>	D	1	<b>78</b>	<b>Neal Nitz</b>	R	1
<b>24</b>	<b>Jack Brandenburg</b>	R	1	79	Charles LaSata	R	3
<b>25</b>	<b>Steve Bieda</b>	D	1	80	Mary Ann Middaugh	R	3
26	David Woodward	D	3	81	Lauren M. Hager	R	3
<b>27</b>	<b>Andy Meisner</b>	D	1	<b>82</b>	<b>John Stahl</b>	R	1
<b>28</b>	<b>Lisa Wojno</b>	D	1	83	Stephen R. Ehardt	R	3
29	Clarence E. Phillips	D	2	84	Tom Meyer	R	2
30	Sal Rocca	R	11*	85	Larry Julian	R	3
31	Paul Gielegem	D	3	86	James L. Koetje	R	3
<b>32</b>	<b>Daniel Joseph Acciavatti</b>	R	1	87	Gary A. Newell	R	2
33	Leon Drolet	R	2	<b>88</b>	<b>Fulton Sheen</b>	R	1
<b>34</b>	<b>Brenda Clack</b>	D	1	89	Barbara Vander Veen	R	2
<b>35</b>	<b>Paul Condino</b>	D	1	<b>90</b>	<b>Bill Huizenga</b>	R	1
36	Brian Palmer	R	2	<b>91</b>	<b>David Farhat</b>	R	1
<b>37</b>	<b>Aldo Vagnozzi</b>	D	1	92	Julie Dennis	D	3
<b>38</b>	<b>Craig M. DeRoche</b>	R	1	93	Scott Hummel	R	2
39	Marc Shulman	R	3	94	Jim Howell	R	3
<b>40</b>	<b>Shelley Goodman Taub</b>	R	1	95	Carl M. Williams	D	2
41	John Pappageorge	R	3	96	Joseph Rivet	D	3
<b>42</b>	<b>Frank Accavitti, Jr.</b>	D	1	<b>97</b>	<b>Jennifer Elkins</b>	D	1
<b>43</b>	<b>Fran Amos</b>	R	1	<b>98</b>	<b>John Moolenaar</b>	R	1
<b>44</b>	<b>John P. Stakoe</b>	R	1	99	Sandra Caul	R	3
<b>45</b>	<b>John Garfield</b>	R	1	100	Mike Pumford	R	3
46	Ruth Johnson	R	3	<b>101</b>	<b>David Palsrok</b>	R	1
<b>47</b>	<b>Joe Hune</b>	R	1	102	Rick Johnson	R	3
<b>48</b>	<b>John J. Gleason</b>	D	1	103	Dale Sheltrown	D	3
49	Jack Minore	D	3	<b>104</b>	<b>Howard C. Walker</b>	R	1
50	Paula K. Zelenko	D	2	105	Ken Bradstreet	R	3
<b>51</b>	<b>David B. Robertson</b>	R	2*	<b>106</b>	<b>Matthew Gillard</b>	D	1
52	Gene DeRossett	R	3	107	Scott Shackleton	R	3
53	Chris Kolb	D	2	<b>108</b>	<b>Tom Casperson</b>	R	1
54	Ruth Ann Jamnick	D	3	109	Stephen F. Adamini	D	2
<b>55</b>	<b>Matt Milosch</b>	R	1	110	Rich Brown	D	2

\* Additional terms not subject to term limits due to time served in office prior to term limit adoption.



# HOUSE OFFICERS

## Majority Leaders

Title	Name	Office Phone
Speaker of the House.....	Rick Johnson.....	373-1747
Speaker Pro Tempore.....	Larry Julian .....	373-0841
Associate Speakers Pro Tempore .....	Stephen Ehardt.....	373-0835
	Barbara Vander Veen .....	373-0838
Majority Floor Leader .....	Randy Richardville .....	373-2617
Assistant Majority Floor Leaders.....	Bill Huizenga.....	373-0830
	Jerry O. Kooiman.....	373-2668
Majority Caucus Chair.....	Joanne Voorhees .....	373-2277
Majority Caucus Vice Chair .....	Shelley Goodman Taub.....	373-8670
Majority Whip .....	Brian Palmer.....	373-0843
Assistant Majority Whips .....	Scott A. Hummel.....	373-1778
	Fran Amos.....	373-0615
	John Moolenaar .....	373-1791
	Judy Emmons .....	373-0834
	Tom Casperson .....	373-0156
	John Stahl.....	373-1800
	Jacob W. Hoogendyk, Jr. ....	373-1774

## Minority Leaders

Title	Name	Office Phone
House Minority Leader.....	Dianne Byrum .....	373-0587
Assistant Minority Leader .....	Jack Minore .....	373-7515
Assistant Associate Minority Leader .....	Steve Tobocman .....	373-0823
Minority Floor Leader .....	Mary Waters .....	373-1008
Assistant Minority Floor Leader .....	Paul Gielegghem .....	373-0159
Assistant Associate Minority Floor Leader.....	Morris W. Hood, III.....	373-3815
Minority Caucus Chair.....	Glenn S. Anderson.....	373-2576
Minority Assistant Caucus Chair .....	Paula K. Zelenko .....	373-3906
Chief Minority Whip .....	Carl M. Williams.....	373-0152
Minority Whips .....	Barbara A. Farrah.....	373-0845
	Andy Meisner .....	373-0478
	Steve Bieda.....	373-1772
	Clarence E. Phillips .....	373-0475
	Artina Tinsley Hardman.....	373-1776
Clerk of the House .....	Gary L. Randall.....	373-0135

63 Republicans — 47 Democrats

# MICHIGAN HOUSE OF REPRESENTATIVES DIRECTORY

State Representatives (2-year term, all expire on 1-1-05)

(C)-Chair, (VC)-Vice Chair, (M-VC)-Minority Vice Chair

Mail for each Representative can be addressed to

P.O. Box 30014, Lansing, Michigan 48909-7514



**Frank Accavitti, Jr.**

(D) District 42. 15506 South Park, Eastpointe 48021.

**Committees:** Commerce; Conservation and Outdoor Recreation; Local Government and Urban Policy.

**Office:** frankaccavitti@house.mi.gov (517) 373-0854. Toll-free: (866) 277-7220. District: (586) 447-9907. Room N-891, Anderson Building.



**Daniel Joseph Acciavatti**

(R) District 32. 51413 Baker, Chesterfield 48047.

**Committee:** Appropriations (Subcommittees: (VC) History, Arts and Libraries; (VC) Transportation; Corrections; Judiciary).

**Office:** danielacciavatti@house.mi.gov (517) 373-8931. Toll-free: (866) DIST-032. Room N-796, Anderson Building.



**Stephen F. Adamini**

(D) District 109. 27 Oak Hill Drive, Marquette 49855.  
Law Revision Commission.

**Committees:** (M-VC) Health Policy; Judiciary; Transportation.

**Office:** sadamini@house.mi.gov (517) 373-0498. Toll-free: (888) 429-1377. Room S-1488, Anderson Building.



**Fran Amos**

(R) District 43. 4079 Aquarina, Waterford 48329.

**Committee:** Appropriations (Subcommittees: (C) History, Arts and Libraries; Community Colleges; School Aid and Department of Education; Transportation).

**Office:** franamos@house.mi.gov (517) 373-0615. Room N-892, Anderson Building.



**Glenn S. Anderson**

(D) District 18. 34300 Parkgrove Drive, Westland 48185.  
Minority Caucus Chair.

**Committees:** (M-VC) Transportation; Insurance.

**Office:** glennanderson@house.mi.gov (517) 373-2576. Toll-free: (888) 833-8494. Room N-697, Anderson Building.



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**Steve Bieda**

(D) District 25. 32721 Valley Drive, Warren 48093.  
Assistant Minority Whip.

**Committees:** Employment Relations, Training and Safety; Judiciary; Tax Policy; Michigan Capitol Committee.

**Office:** [stevebieda@house.mi.gov](mailto:stevebieda@house.mi.gov) (517) 373-1772. Toll-free: (866) 25-BIEDA. Room S-789, Anderson Building.



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**Clark E. Bisbee**

(R) District 64.

**Committees:** (C) Commerce; (C) Joint Select Committee on Business Competitiveness; Energy and Technology; Insurance; Regulatory Reform.

**Office:** [cbisbee@house.mi.gov](mailto:cbisbee@house.mi.gov) (517) 373-1795. Toll-free: (877) 789-6464. Room N-998, Anderson Building.



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**Ken Bradstreet**

(R) District 105. 1029 Scotch Pine Trail, Gaylord 49735.  
Joint Select Committee on Business Competitiveness.

**Committees:** (C) Energy and Technology; Conservation and Outdoor Recreation; Education; Judiciary.

**Office:** [kbradstreet@house.mi.gov](mailto:kbradstreet@house.mi.gov) (517) 373-0829. Toll-free: (877) KEN-4-105. Room S-1389, Anderson Building.



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**Jack Brandenburg**

(R) District 24. 37596 Huron Pointe Drive, Harrison Township 48045.

**Committees:** (VC) Great Lakes and Tourism; Appropriations (Subcommittees: (VC) Community Colleges; (VC) Corrections).

**Office:** [jbrandenburg@house.mi.gov](mailto:jbrandenburg@house.mi.gov) (517) 373-0113. Toll-free: (866) 856-5150. Room S-788, Anderson Building.



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**Rich Brown**

(D) District 110. 606 E. Longyear Street, Bessemer 49911.

**Committee:** Appropriations (Subcommittees: (M-VC) Higher Education; (M-VC) Natural Resources and Environmental Quality; (M-VC) Transportation; Economic Development; Joint Capital Outlay).

**Office:** [richbrown@house.mi.gov](mailto:richbrown@house.mi.gov) (517) 373-0850. Toll-free: (888) 663-4031. Room S-1489, Anderson Building.



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**Dianne Byrum**

(D) District 67. 4933 Bellevue Road, Onondaga 49264.  
House Democratic Leader. (M-VC) Legislative Council.

**Committees:** (M-VC) House Television and Oversight.

**Office:** [diannebyrum@house.mi.gov](mailto:diannebyrum@house.mi.gov) (517) 373-0587. Room 167, Capitol Building.



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**Tom Casperson**

(R) District 108. 5372 K. 5 Road, Escanaba 49829.

**Committees:** (VC) Transportation; Agriculture and Resource Management; Energy and Technology; Veterans Affairs and Homeland Security.

**Office:** dist108@house.mi.gov (517) 373-0156. Toll-free: (866) 779-1108. Room S-1487, Anderson Building.

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**Bruce Caswell**

(R) District 58. 8940 East Bacon Road, Hillsdale 49242.

**Committee:** Appropriations (Subcommittees: (C) Community Colleges; (VC) Agriculture; General Government; Natural Resources and Environmental Quality).

**Office:** brucecaswell@house.mi.gov (517) 373-1794. Toll-free: (866) 362-8812. Room N-992, Anderson Building.

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**Sandra Caul**

(R) District 99. 1830 Woodland Drive, Mt. Pleasant 48858.

**Committee:** Appropriations (Subcommittees: (C) Higher Education; (C) State Police/Military and Veterans Affairs; Community Health; Joint Capital Outlay).

**Office:** scaul@house.mi.gov (517) 373-1789. Room S-1288, Anderson Building.

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**Marsha Cheeks**

(D) District 6. 2295 Longfellow Street, Detroit 48206.  
Michigan Legislative Black Caucus.

**Committee:** Appropriations (Subcommittees: General Government; Judiciary; School Aid and Department of Education).

**Office:** marshacheeks@house.mi.gov (517) 373-0844. Room S-685, Anderson Building.

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**Brenda Clack**

(D) District 34. 3120 Helber Street, Flint 48504.  
Michigan Legislative Black Caucus.

**Committees:** Education; Family and Children Services; Health Policy.

**Office:** brendaclack@house.mi.gov (517) 373-8808. Toll-free: (877) 737-0034. Room N-798, Anderson Building.

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**Paul Condino**

(D) District 35. 21170 Winchester, Southfield 48076.

**Committees:** Criminal Justice; Insurance; Judiciary; Tax Policy.

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**Shelley Goodman Taub**

(R) District 40. 1959 Shore Hills Drive, Bloomfield Hills 48302.  
Assistant Majority Caucus Chair.

**Committee:** Appropriations (Subcommittees: (C) General Government; (VC) State Police/Military and Veterans Affairs; Community Health).

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**Steve Tobocman**

(D) District 12. 1032 Vinewood, Detroit 48216.  
Assistant Associate Democratic Leader.

**Committees:** (M-VC) Government Operations; Commerce; Local Government and Urban Policy; Transportation.

**Office:** stevetobocman@house.mi.gov (517) 373-0823. Toll-free: (877) STEVE12.  
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**Aldo Vagnozzi**

(D) District 37. 26193 Kiltartan, Farmington Hills 48334.

**Committees:** Education; Senior Health, Security and Retirement.

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**William Van Regenmorter**

(R) District 74. Georgetown Township.

**Committees:** (C) Criminal Justice; (VC) Joint Committee on Administrative Rules; Commission on Uniform State Laws; Employment Relations, Training and Safety; Health Policy; Judiciary.

**Office:** wmvnreg@house.mi.gov (517) 373-8900. Toll-free: (800) 968-2320.  
Fax: (517) 373-8697. Room N-1093, Anderson Building.

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**Barbara Vander Veen**

(R) District 89. 6185 Alger Street, Allendale 49401.

Associate Speaker Pro Tempore. Leadership Committee.

**Committees:** (VC) Health Policy; Education; Family and Children Services; Senior Health, Security and Retirement.

**Office:** repbarbvanderveen@house.mi.gov (517) 373-0838. Toll-free: (888) 238-1008.  
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**Joanne Voorhees**

(R) District 77. 5380 Kenowa Avenue SW, Wyoming 49418.

Majority Caucus Chair.

**Committees:** (C) Higher Education; Education; Family and Children Services; Judiciary.

**Office:** jvoorhees@house.mi.gov (517) 373-2277. Toll-free: (877) 994-7077. Room N-1096, Anderson Building.

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**Howard C. Walker**

(R) District 104. 8481 Underwood Ridge, Traverse City 49686.

**Committee:** Appropriations (Subcommittees: (VC) Natural Resources and Environmental Quality; Agriculture; Community Health; Economic Development).

**Office:** howardwalker@house.mi.gov (517) 373-1766. Toll-free: (800) REP-1046.  
Room S-1388, Anderson Building.

---

**Chris Ward**

(R) District 66. 5034 South Old US 23, Brighton 48114.

**Committees:** (C) Local Government and Urban Policy; Health Policy; Land Use and Environment; Transportation.

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**Mary D. Waters**

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Minority Floor Leader. Legislative Council. Michigan Legislative Black Caucus.

**Committees:** House Television and Oversight.

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**Lorence Wenke**

(R) District 63. 9180 West Gull Lake Road, Richland 49083.

Joint Select Committee on Business Competitiveness.

**Committees:** (C) Tax Policy; Commerce; Judiciary; Local Government and Urban Policy.

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**Gretchen Whitmer**

(D) District 69. 1456 Meadowbrook Lane, East Lansing 48823.

(M-VC) Appropriations.

**Committees:** (M-VC) House Fiscal Agency Governing Board; (Appropriations Subcommittees: (M-VC) Community Health; (M-VC) Economic Development; (M-VC) Fiscal Oversight, Audit and Litigation; (M-VC) Joint Capital Outlay).

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**Carl M. Williams**

(D) District 95. 3424 Fulton Street, Saginaw 48601.

Democratic Whip. Michigan Legislative Black Caucus.

**Committee:** Appropriations (Subcommittees: (M-VC) General Government; (M-VC) State Police/Military and Veterans Affairs; Natural Resources and Environmental Quality; School Aid and Department of Education).

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**Lisa Wojno**

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**David Woodward**

(D) District 26. 1718 W. Farnum, Royal Oak 48067.  
(M-VC) Joint Committee on Administrative Rules.

**Committees:** (M-VC) Veterans Affairs and Homeland Security; Energy and Technology; Insurance.

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**Gary Woronchak**

(R) District 15. 1220 McMillan, Dearborn 48128.

**Committees:** (C) Senior Health, Security and Retirement; Health Policy; Tax Policy; Veterans Affairs and Homeland Security.

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**Paula K. Zelenko**

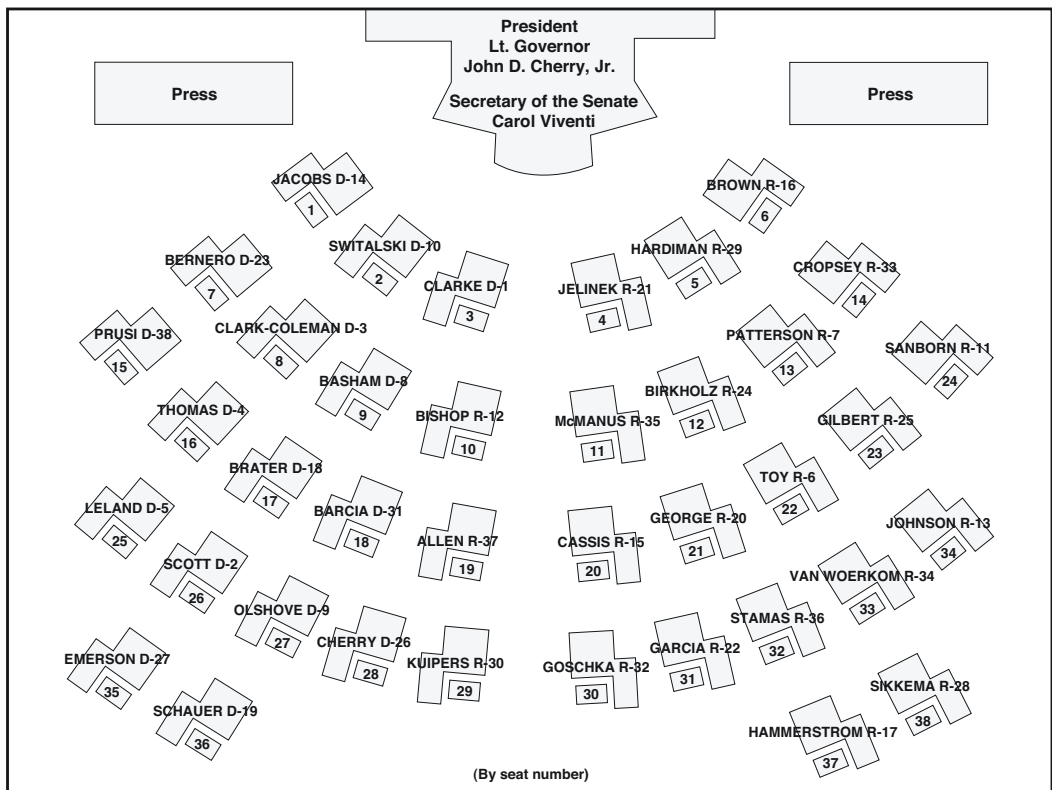
(D) District 50. 5425 Sitka, Burton 48519.  
Democratic Caucus Vice-Chair.

**Committees:** Appropriations (Subcommittee: Fiscal Oversight, Audit and Litigation); Senior Health, Security and Retirement; Tax Policy.

**Office:** paulazelenko@house.mi.gov (517) 373-3906. Toll-free: (800) 555-8560.  
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*The restored Senate chamber is a breathtaking tribute to a bygone era.*



# LISTING BY SENATE DISTRICTS

(new members in boldface)

Dist.	Senator	Party	Term	Dist.	Senator	Party	Term
1	<b>Hansen Clarke</b>	<b>D</b>	1	20	<b>Tom George</b>	<b>R</b>	1
2	Martha G. Scott	D	2	21	<b>Ron Jelinek</b>	<b>R</b>	1
3	<b>Irma Clark-Coleman</b>	<b>D</b>	1	22	Valde Garcia	R	2
4	<b>Buzz Thomas</b>	<b>D</b>	1	23	<b>Virg Bernero</b>	<b>D</b>	1
5	Burton Leland	D	2	24	<b>Patricia Birkholz</b>	<b>R</b>	1
6	<b>Laura M. Toy</b>	<b>R</b>	1	25	<b>Jud Gilbert</b>	<b>R</b>	1
7	<b>Bruce Patterson</b>	<b>R</b>	1	26	<b>Deborah Cherry</b>	<b>D</b>	1
8	<b>Raymond E. Basham</b>	<b>D</b>	1	27	Bob Emerson	D	2
9	<b>Dennis Olshove</b>	<b>D</b>	1	28	Ken Sikkema	R	2
10	<b>Michael Switalski</b>	<b>D</b>	1	29	<b>Bill Hardiman</b>	<b>R</b>	1
11	Alan Sanborn	R	2	30	<b>Wayne Kuipers</b>	<b>R</b>	1
12	<b>Michael D. Bishop</b>	<b>R</b>	1	31	<b>Jim Barcia</b>	<b>D</b>	4*
13	Shirley Johnson	R	2	32	Mike Goschka	R	2
14	<b>Gilda Z. Jacobs</b>	<b>D</b>	1	33	<b>Alan L. Cropsey</b>	<b>R</b>	2*
15	Nancy Cassis	R	1	34	<b>Gerald Van Woerkom</b>	<b>R</b>	1
16	<b>Cameron Brown</b>	<b>R</b>	1	35	<b>Michelle A. McManus</b>	<b>R</b>	1
17	Beverly S. Hammerstrom	R	2	36	<b>Tony Stamas</b>	<b>R</b>	1
18	<b>Liz Brater</b>	<b>D</b>	1	37	<b>Jason Allen</b>	<b>R</b>	1
19	<b>Mark Schauer</b>	<b>D</b>	1	38	<b>Michael Prusi</b>	<b>D</b>	1

\* Additional terms not subject to term limits due to time served in office prior to term limit adoption.

## SENATE OFFICERS

Title	Name	Office Phone
President .....	Lt. Governor John D. Cherry, Jr. ....	373-6800
President Pro Tempore.....	Patricia Birkholz .....	373-3447
Assistant President Pro Tempore.....	Alan Sanborn.....	373-7670
Associate President Pro Tempore.....	Jim Barcia .....	373-1777

### Majority Leaders

Majority Leader.....	Ken Sikkema .....	373-0797
Assistant Majority Leader .....	Michael D. Bishop.....	373-2417
Majority Floor Leader .....	Beverly S. Hammerstrom .....	373-3543
Assistant Majority Floor Leader .....	Alan L. Cropsey.....	373-3760
Majority Caucus Chair.....	Wayne Kuipers.....	373-6920
Assistant Majority Caucus Chair.....	Ron Jelinek .....	373-6960
Majority Caucus Whip .....	Jason Allen .....	373-2413
Assistant Majority Caucus Whip.....	Laura M. Toy.....	373-1707

### Minority Leaders

Democratic Leader .....	Bob Emerson .....	373-0142
Assistant Democratic Leader .....	Liz Brater .....	373-2406
Democratic Floor Leader .....	Mark Schauer.....	373-2426
Assistant Democratic Floor Leader.....	Gilda Z. Jacobs .....	373-7888
Democratic Caucus Chair.....	Raymond E. Basham.....	373-7800
Assistant Democratic Caucus Chair .....	Hansen Clarke.....	373-7346
Democratic Caucus Whip.....	Jim Barcia .....	373-1777
Assistant Democratic Caucus Whip.....	Dennis Olshove .....	373-8360
Secretary of the Senate.....	Carol Morey Viventi, J.D. ....	373-2400

22 Republicans — 16 Democrats



# MICHIGAN SENATE DIRECTORY

**State Senators (4-year term, all expire on 1-1-07)**  
**(C)-Chair, (VC)-Vice Chair, (M-VC)-Minority Vice Chair**

**Mail for each Senator can be addressed to**  
**P.O. Box 30036, Lansing, Michigan 48909-7536**



**Jason Allen**

(R) District 37. 526 Washington Street, Traverse City 49686.  
Majority Caucus Whip. Legislative Council.

**Committees:** (C) Commerce and Labor; (C) Gaming and Casino Oversight; (VC) Economic Development, Small Business and Regulatory Reform; Government Operations.

**Office:** senjallen@senate.michigan.gov (517) 373-2413. Toll-free: (866) 525-5637.  
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**Jim Barcia**

(D) District 31. Bay City.  
Associate President Pro Tempore. Democratic Caucus Whip.  
Joint Committee on Administrative Rules.

**Committee:** Appropriations (Subcommittees: (M-VC) Agriculture; (M-VC) Department of Environmental Quality; (M-VC) Department of Natural Resources; (M-VC) Department of Transportation).

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**Raymond E. Basham**

(D) District 8. 12406 Telegraph Road, Taylor 48180.  
Democratic Caucus Chair.

**Committees:** (M-VC) Local, Urban and State Affairs; Economic Development, Small Business and Regulatory Reform; Natural Resources and Environmental Affairs; Transportation.

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**Virg Bernero**

(D) District 23. 6017 Laporte Drive, Lansing 48911.

**Committees:** (M-VC) Health Policy; Judiciary; Local, Urban and State Affairs; Technology and Energy.

**Website:** www.senate.michigan.gov/dem/sd23

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**Patricia Birkholz**

(R) District 24. 3413 Sixty-Fourth Street, Saugatuck 49453.  
President Pro Tempore.

**Committees:** (C) Natural Resources and Environmental Affairs; (VC) Local, Urban and State Affairs; Gaming and Casino Oversight; Technology and Energy.

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**Michael D. Bishop**

(R) District 12. 803 West University Drive, Rochester 48307.  
Assistant Majority Leader.

**Committees:** (C) Joint Committee on Administrative Rules; (C) Banking and Financial Institutions; (VC) Gaming and Casino Oversight; (VC) Judiciary.

**Office:** senmbishop@senate.michigan.gov (517) 373-2417. Toll-free: (877) 9-BISHOP.  
Room 605, Farnum Building.



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**Liz Brater**

(D) District 18. 1507 Wells Street, Ann Arbor 48104.  
Assistant Democratic Leader.

**Committees:** (M-VC) Agriculture, Forestry and Tourism; (M-VC) Natural Resources and Environmental Affairs; Finance; Judiciary.

**Office:** senlbrater@senate.michigan.gov (517) 373-2406. Toll-free: (866) 305-0318.  
Room 510, Farnum Building.



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**Cameron Brown**

(R) District 16. 29057 East Lafayette, Sturgis 49091.  
Legislative Council (Alt.).

**Committees:** Appropriations (Subcommittees: (C) Agriculture; (C) State Police and Military Affairs; (VC) Judiciary and Corrections; K-12, School Aid, Education); Technology and Energy.

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**Office:** sencbrown@senate.michigan.gov (517) 373-5932. Toll-free: (866) 305-0316.  
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---

**Nancy Cassis**

(R) District 15. 22186 Daleview Drive, Novi 48374.

**Committees:** (C) Finance; (VC) Education; Government Operations; Technology and Energy; Joint Committee on Business Competitiveness.

**Office:** sennccassis@senate.michigan.gov (517) 373-1758. Toll-free: (888) 38-NANCY.  
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---

**Deborah Cherry**

(D) District 26. 3068 Falcon Drive, Burton 48519.

**Committee:** Appropriations (Subcommittees: (M-VC) Department of Community Health; (M-VC) Higher Education; Capital Outlay; Department of Natural Resources).

**Toll-Free:** (866) 305-2126 **Main Line:** (517) 373-1636 **Fax:** (517) 373-1453

**E-Mail Address:** sendcherry@senate.michigan.gov

**Website:** www.senate.michigan.gov/dem/sd26

**Office:** Room 910, Farnum Building.



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**Irma Clark-Coleman**

(D) District 3. 2688 Oakman Boulevard, Detroit 48238.  
Member, Michigan Legislative Black Caucus.

**Committees:** (M-VC) Education; (M-VC) Senior Citizens and Veterans Affairs; Banking and Financial Institutions; Families and Human Services.

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Toll-free: (866) 747-7803. Room 310, Farnum Building.



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**Hansen Clarke**

(D) District 1. 4221 Cass #500, Detroit 48201.

Assistant Democratic Caucus Chair. Michigan Legislative Black Caucus.

**Committee:** Appropriations (Subcommittees: (M-VC) History, Arts, and Libraries; (M-VC) State Police and Military Affairs; Capital Outlay; Department of Community Health).

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---

**Alan L. Cropsey**

(R) District 33. DeWitt.

Assistant Majority Floor Leader.

**Committees:** (C) Judiciary; Appropriations (Subcommittees: (C) Judiciary and Corrections; (VC) K-12, School Aid, Education; (VC) Retirement; Capital Outlay).

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---

**Bob Emerson**

(D) District 27. 1025 Kensington Avenue, Flint 48503.

Senate Democratic Leader.

**Committee:** (M-VC) Government Operations; Gaming and Casino Oversight; Legislative Council.

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**Valde Garcia**

(R) District 22. Howell 48855.

Michigan Capitol Committee.

**Committees:** (VC) Finance; Appropriations (Subcommittees: (C) Commerce, Labor and Economic Development; (C) General Government; Department of Community Health; Judiciary and Corrections).

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---

**Tom George**

(R) District 20. 8545 Old Oak Circle, Kalamazoo 49009.

(C) Michigan Capitol Committee.

**Committees:** Appropriations (Subcommittees: (C) History, Arts, and Libraries; (VC) Capital Outlay; (VC) Commerce, Labor and Economic Development; (VC) Department of Community Health; (VC) Family Independence Agency); Health Policy.

**Office:** sentgeorge@senate.michigan.gov (517) 373-0793. Toll-free: (866) 305-2120. Room 320, Farnum Building.



---

**Jud Gilbert**

(R) District 25. 9882 North River Road, Algonac 48001.

**Committees:** (C) Transportation; (VC) Agriculture, Forestry and Tourism; Economic Development, Small Business and Regulatory Reform; Senior Citizens and Veterans Affairs.

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**Mike Goschka**

(R) District 32. 16393 Schroeder Road, Brant 48614.

**Committees:** Appropriations (Subcommittees: (C) Higher Education; (C) Retirement; (VC) Department of Environmental Quality; Capital Outlay); Local, Urban and State Affairs; Transportation; (C) Legislative Retirement Board of Trustees.

**Office:** senmgoschka@senate.michigan.gov (517) 373-1760. Toll-free: (800) 336-MIKE. Room S-2, Capitol Building.



---

**Beverly S. Hammerstrom**

(R) District 17. 1183 Oakmont Drive, Temperance 48182.  
Majority Floor Leader. Legislative Council.

**Committees:** (C) Health Policy; (VC) Families and Human Services; (VC) Government Operations.

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---

**Bill Hardiman**

(R) District 29. 1814 Andrew, Kentwood 49508.

**Committees:** (C) Families and Human Services; Appropriations (Subcommittees: (C) Family Independence Agency; Capital Outlay; Commerce, Labor and Economic Development; Higher Education).

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---

**Gilda Z. Jacobs**

(D) District 14. 8353 Hendrie Boulevard, Huntington Woods 48070.  
Assistant Democratic Floor Leader. Legislative Council (Alt.).

**Committees:** (M-VC) Economic Development, Small Business and Regulatory Reform; (M-VC) Families and Human Services; Government Operations; Health Policy.

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---

**Ron Jelinek**

(R) District 21. 7605 West Stickles Road, Three Oaks 49128.  
Assistant Majority Caucus Chair. Joint Committee on Administrative Rules.

**Committees:** Agriculture, Forestry and Tourism; Appropriations (Subcommittees: (C) Community Colleges; (C) K-12, School Aid, Education; (VC) Agriculture; Department of Natural Resources).

**Office:** senrjelinek@senate.michigan.gov (517) 373-6960. Toll-free: (866) 305-2121. Room 405, Farnum Building.



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**Shirley Johnson**

(R) District 13. 4222 Sheridan, Royal Oak 48073.

**Committee:** (C) Appropriations (Subcommittees: (C) Capital Outlay; (C) Transportation; (VC) Higher Education; (VC) Department of Natural Resources; Department of Community Health).

**Office:** sensjohnson@senate.michigan.gov (517) 373-2523. Toll-free: (877) SEN-13TH. Room S-324, Capitol Building.



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**Wayne Kuipers**

(R) District 30. 364 West 31st Street, Holland 49423.  
Majority Caucus Chair. Joint Committee on Administrative Rules.

**Committee:** (C) Education; (VC) Commerce and Labor; (VC) Transportation.

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**Burton Leland**

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Legislative Retirement Board of Trustees.

**Committees:** (M-VC) Banking and Financial Institutions; (M-VC) Transportation; Education; Technology and Energy.

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**Michelle A. McManus**

(R) District 35. 7883 East Alpers Road, Lake Leelanau 49653.

**Committees:** Appropriations (Subcommittees: (C) Department of Environmental Quality; (C) Department of Natural Resources; (VC) General Government; (VC) History, Arts, and Libraries); Commerce and Labor; Finance.

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**Dennis Olshove**

(D) District 9. 29723 Roan, Warren 48093.  
Assistant Democratic Caucus Whip.

**Committees:** (M-VC) Gaming and Casino Oversight; (M-VC) Technology and Energy; Banking and Financial Institutions; Commerce and Labor; Senior Citizens and Veterans Affairs.

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**Bruce Patterson**

(R) District 7. 42479 Redfern Drive, Canton 48187.  
Legislative Council. Commission on Uniform State Laws.

**Committees:** (C) Technology and Energy; (VC) Health Policy; (VC) Natural Resources and Environmental Affairs; Judiciary.

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**Michael Prusi**

(D) District 38. 1045 North Shore Drive, Ishpeming 49849.

**Committee:** (M-VC) Appropriations (Subcommittees: (M-VC) Capital Outlay; (M-VC) Commerce, Labor and Economic Development; Higher Education; Judiciary and Corrections); Senate Fiscal Agency Board of Governors.

**Office:** senmprusi@senate.michigan.gov (517) 373-7840. Toll-free: (866) 305-2038.  
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**Alan Sanborn**

(R) District 11. Richmond Township.

Assistant President Pro Tempore. Legislative Council (Alt.).

**Committees:** (C) Economic Development, Small Business and Regulatory Reform; Banking and Financial Institutions; Families and Human Services; Judiciary.

**Toll-Free:** (888) 353-ALAN **Main Line:** (517) 373-7670 **Fax:** (517) 373-5958

**District Office:** (586) 493-5792 **E-Mail Address:** senasanborn@senate.michigan.gov

**Website:** [www.senate.michigan.gov/gop/senator/sanborn](http://www.senate.michigan.gov/gop/senator/sanborn)

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**Mark Schauer**

(D) District 19. 15 North Broad Street, Battle Creek 49017.

Democratic Floor Leader. Legislative Council. Michigan Capitol Committee.

**Committees:** (M-VC) Commerce and Labor; (M-VC) Judiciary.

**Office:** senmschauer@senate.michigan.gov (517) 373-2426. Toll-free: (888) 962-6275.

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**Martha G. Scott**

(D) District 2.

Michigan Legislative Black Caucus.

**Committees:** Appropriations (Subcommittees: (M-VC) Family Independence Agency; (M-VC) Retirement; Commerce, Labor and Economic Development; K-12, School Aid, Education).

**Office:** senmscott@senate.michigan.gov (517) 373-7748. Toll-free: (800) SCOTT-78.

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**Ken Sikkema**

(R) District 28. 4309 Del Mar Court, Wyoming 49418.

Majority Leader. (C) Legislative Council. (C) Senate Fiscal Agency Board of Governors.

**Committees:** (C) Government Operations.

**Office:** senksikkema@senate.michigan.gov (517) 373-0797. Toll-free: (800) 774-1174.

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**Tony Stamas**

(R) District 36. P.O. Box 153, Midland 48640.

**Committees:** (VC) Appropriations (Subcommittees: (C) Department of Community Health; (VC) Community Colleges; (VC) State Police and Military Affairs; (VC) Department of Transportation); (VC) Senior Citizens and Veterans Affairs; Banking and Financial Institutions.

**Office:** ofctstamas@senate.michigan.gov (517) 373-7946. Toll-free: (866) 305-2136.

Room 720, Farnum Building.



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**Michael Switalski**

(D) District 10. 31412 Gay, Roseville 48066.

Commission on Uniform State Laws.

**Committee:** Appropriations (Subcommittees: (M-VC) Community Colleges; (M-VC) General Government; (M-VC) Judiciary and Corrections; (M-VC) K-12, School Aid, Education).

**Office:** senmswitalski@senate.michigan.gov (517) 373-7315. Toll-free: (866) 303-0110.

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**Buzz Thomas**

(D) District 4. 19260 Burlington, Detroit 48203.

Joint Committee on Administrative Rules. Michigan Legislative Black Caucus.

(Chair) Arts Caucus. (Co-Chair) Urban Caucus.

**Committees:** (M-VC) Finance; Agriculture, Forestry and Tourism; Government Operations.

**Office:** senbthomas@senate.michigan.gov (517) 373-7918. Toll-free: (866) 348-6304. Room 610, Farnum Building.



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**Laura M. Toy**

(R) District 6. 32663 Five Mile, Livonia 48154.

Assistant Majority Whip.

**Committees:** (C) Local, Urban and State Affairs; (C) Senior Citizens and Veterans Affairs; (VC) Technology and Energy; Michigan Capitol Committee.

**Office:** senltoy@senate.michigan.gov (517) 373-1707. Toll-free: (877) TOY-0019. Room 520, Farnum Building.



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**Gerald Van Woerkom**

(R) District 34. Norton Shores 49441.

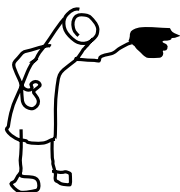
**Committees:** (C) Agriculture, Forestry and Tourism; (VC) Banking and Financial Institutions; Education; Natural Resources and Environmental Affairs.

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Toll-free: (866) 305-2134. Room 420, Farnum Building.



## HOW A BILL BECOMES A LAW



1. A bill is introduced in either the Senate or the House. Sometimes identical bills are introduced simultaneously. The bill receives a **FIRST READING** in the House and a **FIRST AND SECOND READING** in the Senate (at which time the title is read). Then either the Majority Leader of the Senate or the Speaker of the House refer the bill to an appropriate standing committee (Education, Commerce, Health and Social Services, etc.). If the bill is a budget bill or has fiscal implications, it will be referred directly to the Appropriations Committee or to an appropriate standing committee and then to the Appropriations Committee.



2. In committee, the bill is discussed and debated. Public hearings may be held. Not every bill in the committee will be considered. The committee may take several different actions:
  - Report the bill with favorable recommendation.
  - Add amendments and report the bill with favorable recommendation.
  - Report the bill with the recommendation that a substitute be adopted.
  - Report the bill with adverse recommendation.
  - Report the bill without recommendation.
  - Report the bill with amendments but without recommendation.
  - Report the bill with the recommendation that the bill be referred to another committee.
  - Take no action on the bill.
  - Refuse to report the bill out of committee.



3. If a bill is reported out favorably or a substitute is offered, the bill is returned to the Senate or House where it receives a **GENERAL ORDERS** status in the Senate and a **SECOND READING** status in the House. The Senate resolves itself into the Committee of the Whole and the House assumes the order of **SECOND READING**. At this time, committee recommendations are considered and amendments may be offered and adopted. The bill then advances to **THIRD READING**.



4. Upon **THIRD READING** in the Senate, an entire bill is read unless unanimous consent is given to consider the bill read. In the House, the bill is read in its entirety on **THIRD READING** unless four-fifths of the members consent to consider the bill read. At **THIRD READING** the bill is again subject to debate and amendment. At the conclusion of **THIRD READING**, the bill is either passed or defeated by a roll call vote of the majority of members elected and serving OR one of the following options may be used to delay final action:

- Refer bill back to committee for further consideration.
- Postpone bill indefinitely.
- Make the bill a special order of business on **THIRD READING** for a specific date.

or

- Table the bill.

Following either passage or defeat of a bill, a legislator may move to have the bill reconsidered. In the Senate the motion must be made within the next two session days; in the House within the next succeeding day.

5. If the bill passes, it goes to the other house where the same procedure is followed. If the bill is passed in the same form by both houses, it is ordered “enrolled” in the house in which it originated. It then goes to the Governor for his signature.



6. If the bill is passed in a different form by the second house, the bill is returned to its house of origin. If this house accepts the changes, the bill is enrolled and sent to the Governor. If the changes are rejected, the bill is sent to a conference committee which tries to resolve differences. If the first conference report is rejected, a second conference committee may be appointed.



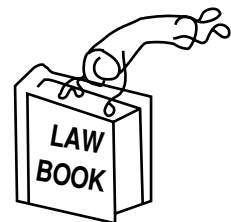
7. The Governor has 14 days after receiving a bill to consider it. He may:

- Sign the bill. The bill becomes law either 90 days after the legislature adjourns sine die\* or at a later date specified in the bill. If the bill has been given immediate effect by a 2/3 vote of the members elected and serving, it becomes law upon the Governor's signature.
- Veto the bill (which would then require a 2/3 vote to override). See No. 8 below.
- Neither sign nor veto, in which case the bill becomes law 14 days after reaching the Governor's desk unless the legislature adjourns sine die within the 14 days. In that case the bill does not become law.



8. If the Governor vetoes a bill while the legislature is in session or recess, one of the following actions may occur:

- Legislature may override the veto by a 2/3 vote of the members elected and serving in both houses.
- Bill may not receive the necessary 2/3 vote and thus the attempt to override the veto will fail.
- Bill may be tabled pending an attempt to override veto.
- Bill may be re-referred to a committee.




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\* at the end of the year





# COMMITTEES

(All committees and subcommittees are listed in the section following)

## How They Work

When a bill is introduced in either the House of Representatives or the Senate, it is sent to one of the committees in its own house which deals with that particular type of issue. At the point of introduction, the bill will be given a number and copies will shortly be available from the legislative document room.

There are 23 permanent House committees and 17 permanent Senate committees. These “standing” committees generally contain from five to twenty-seven members. The Appropriations Committees are divided in subcommittees where bills with monetary implications are assigned for discussion, analysis, and revision before being presented to the full committee for action. (See subcommittee section for chairpersons and members.)

There are several other types of committees set up by the legislature to achieve certain goals. Special committees may be created by a House or Senate Resolution and appointed by the Speaker and/or the Senate Majority Leader, and are generally appointed to serve during a specified time period. The number of members of these committees will vary according to the specifications of the Resolution. For the most part, these committees are used to study and investigate topics of special interest, such as railroads, aging, urban mass transportation, nursing home issues, etc.

Another type of committee is the joint committee. Several of these are established by statute, for example: the Committee on Administrative Rules and the Legislative Council. These committees, like standing committees, are appointed for two-year periods, but membership consists of both Senators and Representatives.

When a bill is referred to a standing committee, the members of that committee have a choice in the actions they may take on any bill: report a bill with a favorable recommendation—or without recommendation; report a bill with amendments—with or without recommendation; report a substitute bill in place of the original bill; report a bill and recommend that it be referred to another committee; or take no action on a bill (committees are not required to “report out” a bill).

Although one of the chief functions of a committee is to “screen out” undesirable bills, arbitrary refusal of a committee to report a bill can be remedied by a motion to “discharge the committee from further consideration of the bill.” If the motion is approved by a majority of members in the respective house, the bill is placed on the order of Second Reading in the House or General Orders in the Senate.

As a rule, all standing committee meetings are open to the public. Exceptions are extremely rare. Most committee business is conducted during the meeting. All committee action requires the approval of a majority of those appointed and serving on the committee. If there are a sufficient number of “yes” votes, the bill is reported out.

Members are usually given at least one day’s notice of all committee meetings. There is an informal schedule of committee meetings which indicates what day and time committees are meeting each week (see listing on pages 68 and 71). Public hearings are announced at the end of the daily House or Senate sessions and appear on the calendars (available daily during sessions from the document room). The notice for such hearings gives the time, date, place and subject matter.

## Testifying Before a Committee

If you become aware that a particular bill of interest to you has been introduced, KEEP TRACK OF IT. Find out, from the Clerk of the House, the Secretary of the Senate or an interested organization, which committee the bill was referred to. You may then write a brief letter to the Committee Clerk for that committee (see committee lists), asking to be notified when the bill is put on the committee agenda for discussion or is scheduled



for a public hearing. (Be sure you send your name, address, and telephone number.) You may also write to the Chairperson of that committee requesting that the bill be put on the agenda or scheduled for a hearing. Sometimes only a volume of letters on a particular bill will assure that it receives a committee hearing, since not all bills are “automatically” considered—many die without ever having been considered by a committee.

It is important to note that attention given to bills in regular committee meetings may not be as extensive as in a public hearing because of time limitations. A committee may be regularly scheduled to meet for an hour, and may need to consider 3 or 4 bills during that time. A public hearing, on the other hand, may hear testimony on a single issue for more than three hours. However, only major pieces of legislation or bills in which there is widespread interest will normally be scheduled for public hearings.

When a bill is scheduled on the committee agenda for consideration, and if you have an active interest in the legislation and feel there are contributions you can make to the committee process, you may decide to testify at either a meeting or a hearing. The purpose of testimony given should be informational so that committee members can vote on the bill with as full an understanding as possible of all sides of the issue it addresses, and the consequences of its passage. In a meeting, the sponsor, experts on the problem, and informed members of the public will normally be heard. If the measure is controversial or additional information is needed before a decision can be reached by the members, most committees will gladly put the bill over to a future meeting or even a public hearing.

If you find out about a bill after it has passed in its house of origin, you still may have the opportunity to be heard before the committee in the other house to which it has been referred.

The following guidelines are suggested to assist citizens in making their testimony influential and effective:

1. **WRITE** to committee members and to your own legislator, simply expressing support or opposition to the legislation. (See citizen participation section.)
2. **IF YOU DECIDE TO TESTIFY**, notify the committee as soon as possible of your desire and, as a courtesy, let your legislators know that you’ve asked for time to present testimony.
3. **IF YOU REPRESENT A GROUP OF INDIVIDUALS OR AN ORGANIZATION**, choose one person to present the group’s point of view and bring others along as supporters. (No committee wants to hear the same testimony over and over.)

4. **PREPARE TESTIMONY AND/OR SUGGESTED AMENDMENTS IN ADVANCE.** Read the bill carefully and any available analyses. Do research, if necessary, be sure that all your facts, background material, and figures are accurate. Consult with others to determine the scope of the issue and clarify what you, or the group, want to cover in your testimony.
5. **PREPARE A CLEAR, CONCISE WRITTEN STATEMENT** which has been thoroughly proofread for errors and review it with others who have the same interest.
6. **WHEN YOU TESTIFY**, identify who you are and, if you represent a group, give the name of the group. At the beginning of your remarks, state whether you are testifying in support or opposition of the proposal or bill. Relate your group's or your own experience or views directly to the issue.
7. **KEEP YOUR TESTIMONY SHORT AND TO THE POINT.** If your testimony is lengthy and complex, it is best to offer highlights at the hearing and request permission to place your complete position and supporting material in the record. Anything you present in writing will be placed in the committee members' files and will be available to them at any future meetings. If possible, have copies of testimony available for committee members and staff.
8. **AVOID EMOTIONAL SPEECHES AND PROPAGANDA.** Your role is an important one—don't abuse it. This is the surest way to invite a hostile reaction and alienate the very committee members you are trying to persuade to your point of view.
9. **IF YOU ARE ASKED A HOSTILE QUESTION**, keep a cool head. Don't be afraid to stop and think for a minute to answer a question properly. If you don't have the answer, never guess—request permission to file a detailed response at a later date.

Without the support of the committee involved, the bill or proposal you are interested in may never make it to the floor to be voted on. Even if you prefer not to testify, your attendance at a hearing and personal correspondence with committee members and your own legislators are important in influencing the decision-making process.

# HOUSE STANDING COMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **AGRICULTURE AND RESOURCE MANAGEMENT (11)**

Reps. Meyer (C), Nitz (VC), DeRossett, Hager, Casperson, Hune, Stahl,  
*Sheltrown (M-VC), Rivet, Spade, Law.*

## **APPROPRIATIONS (33)**

Reps. Shulman (C), Emmons (VC), Caul, Pumford, Shackleton, Kooiman, Newell, Stewart, Acciavatti, Amos, Caswell, Farhat, Hoogendyk, Moolenaar, Pastor, Shaffer, Steil, Taub, Walker, Brandenburg, Mortimer, *Whitmer (M-VC), Brown, Kolb, Phillips, Plakas, Reeves, Williams, Cheeks, Hunter, Paletko, Sak, Zelenko.*

## **COMMERCE (19)**

Reps. Bisbee (C), DeRoche (VC), Howell, Koetje, Middaugh, Drolet, Palmer, Huizenga, Hune, Milosch, Palsrok, Wenke, *Rivet (M-VC), O'Neil, McConico, Lipsey, Murphy, Tobocman, Accavitti.*

## **CONSERVATION AND OUTDOOR RECREATION (11)**

Reps. Tabor (C), Milosch (VC), Bradstreet, Ehardt, Richardville, Rocca, Nitz,  
*Gillard (M-VC), Farrah, Sheltrown, Accavitti.*

## **CRIMINAL JUSTICE (9)**

Reps. Van Regenmorter (C), Stakoe (VC), Howell, LaSata, Gaffney, Nofs,  
*Meisner (M-VC), Condino, Hood.*

## **EDUCATION (19)**

Reps. Palmer (C), Hummel (VC), Meyer, Bradstreet, Hager, Hart, Ruth Johnson, Tabor, Voorhees, Vander Veen, Nofs, Stahl, *Gielegheem (M-VC), Vagnozzi, Spade, Smith, Hopgood, Meisner, Clack.*

## **EMPLOYMENT RELATIONS, TRAINING AND SAFETY (9)**

Reps. Drolet (C), Middaugh (VC), Pappageorge, Huizenga, LaJoy, Van Regenmorter,  
*Minore (M-VC), Dennis, Bieda.*

## **ENERGY AND TECHNOLOGY (19)**

Reps. Bradstreet (C), Huizenga (VC), Middaugh, Bisbee, LaSata, Casperson, DeRoche, Garfield, LaJoy, Nitz, Palsrok, Stahl, *McConico (M-VC), Rivet, Daniels, Woodward, Hopgood, Murphy, Stallworth.*

## **FAMILY AND CHILDREN SERVICES (9)**

Reps. Hager (C), Stahl (VC), Hart, Vander Veen, Voorhees, Sheen, *Hardman (M-VC), Clack, Elkins.*

## **GOVERNMENT OPERATIONS (5)**

Reps. Koetje (C), Drolet (VC), Howell, *Tobocman (M-VC), Lipsey.*

## **GREAT LAKES AND TOURISM (7)**

Reps. Palsrok (C), Brandenburg (VC), Tabor, Meyer, *Law (M-VC), Gleason, Stallworth.*

## **HEALTH POLICY (17)**

Reps. Ehardt (C), Vander Veen (VC), Ruth Johnson, Rocca, Hart, Woronchak, Van Regenmorter, Robertson, Gaffney, Hune, Ward, *Adamini (M-VC), Wojno, Hardman, O'Neil, Gillard, Clack.*

## **HIGHER EDUCATION (7)**

Reps. Voorhees (C), Hart (VC), LaSata, Stakoe, *Dennis (M-VC), Hood, Smith.*

## **HOUSE TELEVISION AND OVERSIGHT (6)**

Reps. Rick Johnson (C), Richardville (VC), Meyer, *Byrum (M-VC), Waters, Hood.*

## **INSURANCE (17)**

Reps. Julian (C), Hune (VC), Bisbee, Ehardt, Middaugh, Mortimer, Hummel, Garfield, Robertson, Sheen, *Daniels (M-VC), Woodward, Anderson, Wojno, Hood, Gillard, Condino.*

**JUDICIARY (15)**

Reps. Howell (C), LaSata (VC), Van Regenmorter, Bradstreet, Koetje, Pappageorge, Voorhees, Gaffney, Garfield, Wenke, *Lipsey (M-VC), Adamini, Bieda, Condino, Smith.*

**LAND USE AND ENVIRONMENT (11)**

Reps. Ruth Johnson (C), LaJoy (VC), Ehardt, DeRossett, Milosch, Nitz, Ward, *Farrah (M-VC), Gielegheem, Dennis, Law.*

**LOCAL GOVERNMENT AND URBAN POLICY (11)**

Reps. Ward (C), Robertson (VC), DeRossett, Hager, Drolet, Stakoe, Wenke, *Jamnack (M-VC), Hardman, Tobocman, Accavitti.*

**REGULATORY REFORM (11)**

Reps. Rocca (C), Gaffney (VC), Bisbee, Julian, DeRoche, Palsrok, Sheen, *Wojno (M-VC), Meisner, Hopgood, Gielegheem.*

**SENIOR HEALTH, SECURITY AND RETIREMENT (9)**

Reps. Woronchak (C), Mortimer (VC), Pappageorge, Rocca, Tabor, Vander Veen, *Stallworth (M-VC), Vagnozzi, Zelenko.*

**TAX POLICY (17)**

Reps. Wenke (C), Sheen (VC), Koetje, Woronchak, Meyer, Drolet, Hummel, Palmer, Milosch, Nofs, Stakoe, *O'Neil (M-VC), Minore, Farrah, Bieda, Zelenko, Condino.*

**TRANSPORTATION (17)**

Reps. DeRossett (C), Casperson (VC), Hummel, DeRoche, Gaffney, Hune, Huizenga, LaJoy, Robertson, Ward, *Anderson (M-VC), Jamnack, Gleason, Tobocman, Adamini, Murphy, Elkins.*

**VETERANS AFFAIRS AND HOMELAND SECURITY (11)**

Reps. Nofs (C), Garfield (VC), Richardville, Pappageorge, Ruth Johnson, Woronchak, Casperson, *Woodward (M-VC), Sheltroun, Spade, Elkins.*

# HOUSE APPROPRIATIONS SUBCOMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **AGRICULTURE**

Reps. Pumford (C), Caswell (VC), Walker, Shaffer, *Phillips (M-VC), Plakas.*

## **COMMUNITY COLLEGES**

Reps. Caswell (C), Brandenburg (VC), Kooiman, Amos, *Sak (M-VC), Phillips.*

## **COMMUNITY HEALTH**

Reps. Newell (C), Shaffer (VC), Caul, Walker, Taub, *Whitmer (M-VC), Reeves, Paletko.*

## **CORRECTIONS**

Reps. Pumford (C), Brandenburg (VC), Shackleton, Stewart, Acciavatti, Emmons, *Reeves (M-VC), Paletko, Kolb.*

## **ECONOMIC DEVELOPMENT**

Reps. Shulman (C), Steil (VC), Walker, Hoogendyk, *Whitmer (M-VC), Brown.*

## **FAMILY INDEPENDENCE AGENCY**

Reps. Kooiman (C), Hoogendyk (VC), Shaffer, Steil, Pastor, Shackleton, *Kolb (M-VC), Reeves, Phillips.*

## **FISCAL OVERSIGHT, AUDIT AND LITIGATION**

Reps. Shulman (C), Mortimer (VC), Emmons, *Whitmer (M-VC), Zelenko.*

## **GENERAL GOVERNMENT**

Reps. Taub (C), Moolenaar (VC), Newell, Caswell, *Williams (M-VC), Cheeks.*

## **HIGHER EDUCATION**

Reps. Caul (C), Farhat (VC), Hoogendyk, Stewart, Pumford, Steil, *Brown (M-VC), Kolb, Paletko.*

## **HISTORY, ARTS AND LIBRARIES**

Reps. Amos (C), Acciavatti (VC), Moolenaar, Kooiman, *Reeves (M-VC), Sak.*

## **JOINT CAPITAL OUTLAY**

Reps. Shackleton (C), Emmons (VC), Pastor, Caul, Shaffer, *Whitmer (M-VC), Brown, Hunter.*

## **JUDICIARY**

Reps. Stewart (C), Steil (VC), Shulman, Acciavatti, *Hunter (M-VC), Cheeks.*

## **NATURAL RESOURCES AND ENVIRONMENTAL QUALITY**

Reps. Pastor (C), Walker (VC), Moolenaar, Newell, Caswell, *Brown (M-VC), Williams.*

## **SCHOOL AID AND DEPARTMENT OF EDUCATION**

Reps. Moolenaar (C), Pumford (VC), Farhat, Amos, Hoogendyk, Emmons, *Plakas (M-VC), Williams, Cheeks.*

## **STATE POLICE/MILITARY AND VETERANS AFFAIRS**

Reps. Caul (C), Taub (VC), Newell, Stewart, *Williams (M-VC), Sak.*

## **SUPPLEMENTALS**

Reps. Shulman (C), Emmons (VC), *Whitmer (M-VC).*

## **TRANSPORTATION**

Reps. Shackleton (C), Acciavatti (VC), Kooiman, Amos, Farhat, Pastor, *Brown (M-VC), Plakas, Hunter.*

# HOUSE OF REPRESENTATIVES

## SCHEDULE OF STANDING COMMITTEE MEETINGS

Catherine Petroskey, Committee Room Supervisor, (517) 373-0015

COMMITTEE	CHAIRPERSON	CLERK	DAY	TIME	LOCATION**
Agriculture and Resource Management	Rep. Meyer	Cath Petroskey - 373-8538	Tuesday	10:30 a.m.	327
Appropriations	Rep. Shulman	Mary Lou Terrien - 373-1260	Call of the Chair		351 Capitol
Commerce	Rep. Bisbee	Jacki Froh - 373-7372	Tuesday	10:30 a.m.	519
Conservation and Outdoor Recreation	Rep. Tabor	Ben Cook - 373-2002	Wednesday	10:30 a.m.	307
Criminal Justice	Rep. Van Regenmorter	Benjamin Williams, Jr. - 373-7256	Wednesday	10:30 a.m.	327
Education	Rep. Palmer	Ben Cook - 373-2002	Tuesday	2:00 p.m.*	307
Employment Relations, Training and Safety	Rep. Drolet	Eric Esch - 373-0070	Wednesday	2:00 p.m.*	327
Energy and Technology	Rep. Bradstreet	Cath Petroskey - 373-8538	Wednesday	9:00 a.m.	519
Family and Children Services	Rep. Hager	Benjamin Williams, Jr. - 373-7256	Wednesday	2:00 p.m.*	307
Government Operations	Rep. Koefje	Dan Stump - 373-5795	Tuesday	2:00 p.m.*	326
Great Lakes and Tourism	Rep. Palsrok	Eric Esch - 373-0070	Thursday	11:00 a.m.*	308
Health Policy	Rep. Ehardt	Dan Stump - 373-5795	Tuesday	10:30 a.m.	521
Higher Education	Rep. Voorhees	Dan Stump - 373-5795	Thursday	9:00 a.m.	326
House Television and Oversight	Rep. Rick Johnson	Doug Simon - 373-8099	Call of the Chair		Availability
Insurance	Rep. Julian	Dan Stump - 373-5795	Wednesday	10:30 a.m.	308
Judiciary	Rep. Howell	Benjamin Williams, Jr. - 373-7256	Tuesday	9:00 a.m.	308
Land Use and Environment	Rep. Ruth Johnson	Jacki Froh - 373-7372	Wednesday	2:00 p.m.*	326
Local Government and Urban Policy	Rep. Ward	Ben Cook - 373-2002	Tuesday	9:00 a.m.	307
Regulatory Reform	Rep. Rocca	Eric Esch - 373-0070	Tuesday	9:00 a.m.	326
Senior Health, Security and Retirement	Rep. Woronchak	Jacki Froh - 373-7372	Thursday	9:00 a.m.	327
Tax Policy	Rep. Wenke	Eric Esch - 373-0070	Wednesday	9:00 a.m.	326
Transportation	Rep. DeRossett	Cath Petroskey - 373-8538	Thursday	9:00 a.m.	307
Veterans Affairs and Homeland Security	Rep. Nofs	Ben Cook - 373-2002	Thursday	11:00 a.m.*	327

\* or after committees are given leave by the House to meet, whichever time is later

\*\* all meetings are in the House Office Building, unless otherwise denoted.

# SENATE STANDING COMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **AGRICULTURE, FORESTRY AND TOURISM (5)**

Senators Van Woerkom (C), Gilbert (VC), Jelinek, *Brater (M-VC), Thomas.*

## **APPROPRIATIONS (16)**

Senators Johnson (C), Stamas (VC), Brown, Goschka, Garcia, Cropsey, Jelinek, McManus, Hardiman, George, *Prusi (M-VC), Barcia, Scott, Cherry, Clarke, Switalski.*

## **BANKING AND FINANCIAL INSTITUTIONS (7)**

Senators Bishop (C), Van Woerkom (VC), Sanborn, Stamas, *Leland (M-VC), Olshove, Clark-Coleman.*

## **COMMERCE AND LABOR (5)**

Senators Allen (C), Kuipers (VC), McManus, *Schauer (M-VC), Olshove.*

## **ECONOMIC DEVELOPMENT, SMALL BUSINESS AND REGULATORY REFORM (5)**

Senators Sanborn (C), Allen (VC), Gilbert, *Jacobs (M-VC), Basham.*

## **EDUCATION (5)**

Senators Kuipers (C), Cassis (VC), Van Woerkom, *Clark-Coleman (M-VC), Leland.*

## **FAMILIES AND HUMAN SERVICES (5)**

Senators Hardiman (C), Hammerstrom (VC), Sanborn, *Jacobs (M-VC), Clark-Coleman.*

## **FINANCE (5)**

Senators Cassis (C), Garcia (VC), McManus, *Thomas (M-VC), Brater.*

## **GAMING AND CASINO OVERSIGHT (5)**

Senators Allen (C), Bishop (VC), Birkholz, *Olshove (M-VC), Emerson.*

## **GOVERNMENT OPERATIONS (7)**

Senators Sikkema (C), Hammerstrom (VC), Allen, Cassis, *Emerson (M-VC), Jacobs, Thomas.*

## **HEALTH POLICY (5)**

Senators Hammerstrom (C), Patterson (VC), George, *Bernero (M-VC), Jacobs.*

## **JUDICIARY (7)**

Senators Cropsey (C), Bishop (VC), Sanborn, Patterson, *Schauer (M-VC), Bernero, Brater.*

## **LOCAL, URBAN AND STATE AFFAIRS (5)**

Senators Toy (C), Birkholz (VC), Goschka, *Basham (M-VC), Bernero.*

## **NATURAL RESOURCES AND ENVIRONMENTAL AFFAIRS (5)**

Senators Birkholz (C), Patterson (VC), Van Woerkom, *Brater (M-VC), Basham.*

## **SENIOR CITIZENS AND VETERANS AFFAIRS (5)**

Senators Toy (C), Stamas (VC), Gilbert, *Clark-Coleman (M-VC), Olshove.*

## **TECHNOLOGY AND ENERGY (8)**

Senators Patterson (C), Toy (VC), Birkholz, Brown, Cassis, *Olshove (M-VC), Leland, Bernero.*

## **TRANSPORTATION (5)**

Senators Gilbert (C), Kuipers (VC), Goschka, *Leland (M-VC), Basham.*



# SENATE APPROPRIATIONS SUBCOMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **AGRICULTURE**

Senators Brown (C), Jelinek (VC), *Barcia (M-VC)*.

## **CAPITAL OUTLAY**

Senators Johnson (C), George (VC), Cropsey, Goschka, Hardiman, *Prusi (M-VC)*, *Cherry*, *Clarke*.

## **COMMERCE, LABOR AND ECONOMIC DEVELOPMENT**

Senators Garcia (C), George (VC), Hardiman, *Prusi (M-VC)*, *Scott*.

## **COMMUNITY COLLEGES**

Senators Jelinek (C), Stamas (VC), *Switalski (M-VC)*.

## **DEPARTMENT OF COMMUNITY HEALTH**

Senators Stamas (C), George (VC), Johnson, Garcia, *Cherry (M-VC)*, *Clarke*.

## **DEPARTMENT OF ENVIRONMENTAL QUALITY**

Senators McManus (C), Goschka (VC), *Barcia (M-VC)*.

## **FAMILY INDEPENDENCE AGENCY**

Senators Hardiman (C), George (VC), *Scott (M-VC)*.

## **GENERAL GOVERNMENT**

Senators Garcia (C), McManus (VC), *Switalski (M-VC)*.

## **HIGHER EDUCATION**

Senators Goschka (C), Johnson (VC), Hardiman, *Cherry (M-VC)*, *Prusi*.

## **HISTORY, ARTS, AND LIBRARIES**

Senators George (C), McManus (VC), *Clarke (M-VC)*.

## **JUDICIARY AND CORRECTIONS**

Senators Cropsey (C), Brown (VC), Garcia, *Switalski (M-VC)*, *Prusi*.

## **K-12, SCHOOL AID, EDUCATION**

Senators Jelinek (C), Cropsey (VC), Brown, *Switalski (M-VC)*, *Scott*.

## **DEPARTMENT OF NATURAL RESOURCES**

Senators McManus (C), Johnson (VC), Jelinek, *Barcia (M-VC)*, *Cherry*.

## **RETIREMENT**

Senators Goschka (C), Cropsey (VC), *Scott (M-VC)*.

## **STATE POLICE AND MILITARY AFFAIRS**

Senators Brown (C), Stamas (VC), *Clarke (M-VC)*.

## **DEPARTMENT OF TRANSPORTATION**

Senators Johnson (C), Stamas (VC), *Barcia (M-VC)*.

# SENATE

## SCHEDULE OF STANDING COMMITTEE MEETINGS

COMMITTEE	CHAIRPERSON	CLERK	DAY	TIME	LOCATION
Agriculture, Forestry and Tourism	Senator Van Woerkem	Jeff Cobb - 373-1635	Thursday	9:00 a.m.	110 Farnum
Appropriations	Senator Johnson	Evelyn Zois - 373-2523	Wednesday	2:00 p.m.	Sen. Approp. Room
Banking and Financial Institutions	Senator Bishop	Matt Miner - 373-2417	Thursday	1:00 p.m.	100 Farnum
Commerce and Labor	Senator Allen	Erin Bradford - 373-2413	Tuesday	3:00 p.m.	810 Farnum
Economic Development, Small Business and Regulatory Reform	Senator Sanborn	Matt Groen - 373-7670	Wednesday	3:00 p.m.	402/403 Capitol
Education	Senator Kuipers	Zita Gregg - 373-6920	Thursday	2:00 p.m.	210 Farnum
Families and Human Services	Senator Hardiman	Kim Erdelyi - 373-1801	Thursday	8:30 a.m.	210 Farnum
Finance	Senator Cassis	Bret Jackson - 373-1758	Wednesday	1:00 p.m.	110 Farnum
Gaming and Casino Oversight	Senator Allen	Erin Bradford - 373-2413	Wednesday	1:00 p.m.	810 Farnum
Government Operations	Senator Sikkema	Ryan Boeskool - 373-0797	Tuesday	1:00 p.m.	MNT/Boji
Health Policy	Senator Hammerstrom	Leta Howard - 373-3543	Wednesday	1:00 p.m.	402/403 Capitol
Judiciary	Senator Cropsey	Julia Nunez - 373-3760	Tuesday	1:00 p.m.	210 Farnum
Local, Urban and State Affairs	Senator Toy	Garrett Wheat - 373-1707	Thursday	1:00 p.m.	110 Farnum
Natural Resources and Environmental Affairs	Senator Birkholz	Joy Brewer - 373-3447	Tuesday	3:00 p.m.	110 Farnum
Senior Citizens and Veterans Affairs	Senator Toy	Garrett Wheat - 373-1707	Wednesday	1:00 p.m.	100 Farnum
Technology and Energy	Senator Patterson	Kristin Rieber - 373-7350	Wednesday	3:00 p.m.	210 Farnum
Transportation	Senator Gilbert	Jessica Fuller - 373-7708	Tuesday	1:00 p.m.	110 Farnum

# JOINT SENATE AND HOUSE COMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## JOINT COMMITTEE ON ADMINISTRATIVE RULES

Representatives Pappageorge (C), Van Regenmorter (VC), Ehardt, *Woodward (M-VC), Gleason.*  
Senators Bishop (Alt. C), Jelinek, Kuipers, *Thomas, Barcia.*

## JOINT SELECT COMMITTEE ON BUSINESS COMPETITIVENESS

Senators Sanborn (C), Cassis, Toy, *Basham, Schauer.*  
Representatives Bisbee (Alt. C), Bradstreet, Wenke, *McConico, Lipsey.*

## MICHIGAN CAPITOL COMMITTEE

Senators George (C), Toy, Garcia, *Schauer.*  
Representatives Stahl (Alt. C), Stakoe, Farhat, *Bieda.*

## LAW REVISION COMMISSION

Senators Bishop, *Clarke.*  
Representatives Gaffney, *Adamini.*

## LEGISLATIVE COUNCIL

Senators Sikkema (C), Patterson, Allen, Hammerstrom, *Emerson, Schauer.*  
Representatives Rick Johnson (Alt. C), Richardville, Moolenaar, Gaffney, *Byrum (VC), Waters.*  
Alternates: Senators Brown, Sanborn, *Jacobs.*  
Alternates: Representatives Robertson, Sheen, *Minore.*

## LEGISLATIVE RETIREMENT BOARD OF TRUSTEES

Senators Goschka, *Leland.*  
Representatives Robertson, *Reeves.*

## LIBRARY BOARD OF TRUSTEES

Senators George, *Clark-Coleman.*  
Representatives Nofs, *Law.*

## COMMISSION ON UNIFORM STATE LAWS

Senators Patterson, *Switalski.*  
Representatives Van Regenmorter, *Hood.*



## MICHIGAN DEPARTMENTS

(All phone numbers are in Lansing area code 517, unless otherwise noted)

For basic information on a city or county matter, contact your city hall or the county clerk's office. For matters involving the state, there are places from which to request information other than your legislator. There are 20 major departments in the state Executive Branch along with the Executive Office and MEDC.

### DEPARTMENT OF AGRICULTURE

525 WEST ALLEGAN STREET

P.O. BOX 30017

LANSING 48909

Dan Wyant, Director

Information .....1-800-292-3939

Food and Dairy Division .....373-1060

Office of Racing Commissioner .....(734) 462-2400

### DEPARTMENT OF ATTORNEY GENERAL

525 WEST OTTAWA STREET

G. MENNEN WILLIAMS BUILDING, 7TH FLOOR

P.O. BOX 30212

LANSING 48909

Mike Cox, Attorney General

Information .....373-1110

Charitable Trusts .....373-1152

Consumer Complaints .....373-1140

### DEPARTMENT OF CAREER DEVELOPMENT

201 NORTH WASHINGTON SQUARE

VICTOR OFFICE CENTER, 7TH FLOOR

LANSING 48913

David Hollister, Director

Information .....241-4000

### DEPARTMENT OF CIVIL RIGHTS

CAPITOL TOWER BUILDING, SUITE 800

110 WEST MICHIGAN AVENUE

LANSING 48913

Nanette Reynolds, Director

Information .....1-800-482-3604

### DEPARTMENT OF CIVIL SERVICE

CAPITOL COMMONS CENTER

400 SOUTH PINE STREET

P.O. BOX 30002

LANSING 48909

John F. Lopez, State Personnel Director

Information .....373-3030

### DEPARTMENT OF COMMUNITY HEALTH

LEWIS CASS BUILDING, 6TH FLOOR

320 SOUTH WALNUT STREET

LANSING 48913

Janet D. Olszewski, Director

Information .....373-3740

Community Living, Children and Families .....373-9371

Community Public Health .....335-8024

Crime Victims Commission .....334-9185

Health Promotions and Publications .....335-9386

Mental Health and Substance Abuse Services .....335-0196

Office of Drug Control Policy .....373-4700

Office of Services to the Aging .....373-8230

### DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES

525 WEST OTTAWA STREET

G. MENNEN WILLIAMS BUILDING, 4TH FLOOR

P.O. BOX 33034

LANSING 48909

David C. Hollister, Director

Information .....373-1820

Bureau of Commercial Services .....241-4288

Bureau of Construction Codes .....241-9313

Bureau of Employment Relations .....373-3580

Bureau of Occupational Health .....322-1608

Bureau of Family Services

(Adult Foster and Child Day Care and

Child Welfare Licensing) .....241-2488

Bureau of Safety and Regulation .....322-1814

Wage/Hour Division .....322-1825

Bureau of Worker's Disability

Compensation .....(888) 396-5041

Financial and Insurance Services .....373-0220

Health Professional Complaints .....373-9196

Health Professional Licensure .....335-0918

Liquor Control Commission .....322-1345

Michigan State Housing Development

Authority .....373-8370

Public Service Commission .....241-6180

Toll-Free .....1-800-292-9555

**DEPARTMENT OF CORRECTIONS**

GRAND VIEW PLAZA BUILDING  
206 EAST MICHIGAN AVENUE  
P.O. BOX 30003  
LANSING 48909  
Patricia Caruso, Director

Information .....335-1426

**DEPARTMENT OF EDUCATION**

JOHN HANNAH BUILDING  
608 WEST ALLEGAN STREET  
P.O. BOX 30008  
LANSING 48909  
Tom Watkins, Superintendent

of Public Instruction .....373-3324  
Information .....373-3324  
State Board of Education .....373-3900

**DEPARTMENT OF ENVIRONMENTAL QUALITY**

CONSTITUTION HALL  
525 WEST ALLEGAN STREET  
P.O. BOX 30473  
LANSING 48909-7973  
Steven E. Chester, Director

Information .....373-7917  
Air Quality Division.....373-7023  
Environmental Assistance Center.....(800) 662-9278  
Environmental Science and Services Division ...335-2419  
Geological and Land Management Division.....241-1515  
Remediation and Redevelopment Division .....373-9837  
Waste and Hazardous Materials Division .....355-2690  
Water Division .....241-1300

**DEPARTMENT OF HISTORY, ARTS  
AND LIBRARIES**

702 WEST KALAMAZOO STREET  
P.O. BOX 30738  
LANSING 48909  
Dr. William M. Anderson, Director

Information .....373-1300  
Library of Michigan .....373-5504  
Mackinac Island State Park Commission  
(winter) .....373-4296  
(summer) .....(906) 847-3815  
Michigan Council for Arts and Cultural Affairs...241-3970  
Michigan Film Office .....373-0638  
Michigan Historical Center .....373-6362

**DEPARTMENT OF INFORMATION TECHNOLOGY**

LANDMARK BUILDING  
105 WEST ALLEGAN STREET  
SUITE 200  
LANSING 48913  
Teresa Takai, Director  
Information .....373-1006

**DEPARTMENT OF MANAGEMENT AND BUDGET**

LEWIS CASS BUILDING  
320 SOUTH WALNUT STREET  
P.O. BOX 30026  
LANSING 48909  
Mitch Irwin, Director

Information .....373-1004  
Office of Purchasing .....373-0330  
Office of Retirement Systems .....322-6215

**DEPARTMENT OF MILITARY AND  
VETERANS AFFAIRS**

2500 SOUTH WASHINGTON AVENUE  
LANSING 48913

Thomas G. Cutler, Director  
Information .....483-5500

**DEPARTMENT OF NATURAL RESOURCES**

STEVENS T. MASON BUILDING  
P.O. BOX 30028  
LANSING 48909

K. L. Cool, Director  
Information .....373-2329  
Fisheries Division .....373-1280  
Forest Management Division.....373-1275  
Office of Legal Services.....241-1426  
Parks and Recreation Division.....373-9900  
Wildlife Division .....373-1263

**DEPARTMENT OF STATE**

TREASURY BUILDING, FIRST FLOOR  
P.O. BOX 30045  
LANSING 48918  
Terri Lynn Land, Secretary of State

Information .....373-2510  
Bureau of Automotive Regulation .....373-9081  
Bureau of Driver and Vehicle Records.....322-1460  
Bureau of Driver Assessment.....322-1010  
Bureau of Elections .....373-2540

**DEPARTMENT OF STATE POLICE**

714 SOUTH HARRISON ROAD  
EAST LANSING 48823  
Tadarial J. Sturdivant, Director

Information .....332-2521  
Fire Marshal Division.....322-1924  
Motor Carrier Division .....336-6195  
Office of Highway Safety Planning.....336-6477

**DEPARTMENT OF TRANSPORTATION**

MURRAY D. VANWAGONER BUILDING

425 WEST OTTAWA STREET

P.O. BOX 30050

LANSING 48909

Gloria Jeff, Director

Information.....373-2090

Bureau of Aeronautics.....335-9283

Bureau of Highway Operations.....373-4656

Bureau of Highway Technical Services.....373-1884

Bureau of Transportation Planning .....373-2240

Bureau of Urban and Public

Transportation .....373-2835

**DEPARTMENT OF TREASURY**

TREASURY BUILDING

430 WEST ALLEGAN STREET

LANSING 48922

Jay B. Rising, State Treasurer

Information .....373-3200

Income Tax Division .....1-800-487-7000

Merit Award Program .....1-888-956-3748

Scholarships and Grants .....1-888-444-2687

Campus Based Programs Research and

Communications .....373-0457

Michigan Education Trust.....335-4767

Office of Student Financial

Assistance .....1-888-444-2687

Sales, Use, and Withholding Taxes Division .....636-4730

Tax Tribunal.....334-6521

**EXECUTIVE OFFICE**

STATE CAPITOL

P.O. BOX 30013

LANSING 48909

Jennifer M. Granholm, Governor

Information .....373-3400

Lieutenant Governor's Office .....373-6800

Washington, D.C. Office .....(202) 624-5840

Northern Michigan Office .....(906) 228-2850

Southeast Michigan Office.....(313) 256-1003

**FAMILY INDEPENDENCE AGENCY**

235 SOUTH GRAND

P.O. BOX 30037

LANSING 48909

Nannette M. Bowler, Director

Information .....373-2035

Child and Family Services .....335-6158

Commission for the Blind .....373-2062

.....1-800-292-4200

Commission on Disability Concerns

(Voice or TTY) .....334-8000

Office of Child Support .....373-7570

**MICHIGAN ECONOMIC DEVELOPMENT****CORPORATION**

VICTOR OFFICE CENTER

201 NORTH WASHINGTON SQUARE

LANSING 48913

David Hollister, Director

Information .....373-9808

## HOUSE AND SENATE OFFICES

### CLERK OF THE HOUSE

P.O. BOX 30014  
LANSING 48909-7514  
Information.....373-0135

### HOUSE FISCAL AGENCY

ANDERSON BUILDING  
LANSING 48933  
Information.....373-8080

### HOUSE REPUBLICAN STAFF

ANDERSON BUILDING  
Information.....373-1150

### HOUSE DEMOCRATIC STAFF

ANDERSON BUILDING  
Information.....373-0150

### SECRETARY OF THE SENATE

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-2400

### SENATE FISCAL AGENCY

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-2768

### SENATE MAJORITY POLICY OFFICE

GEORGE W. ROMNEY BUILDING  
Information.....373-3330

### SENATE DEMOCRATIC STAFF

GEORGE W. ROMNEY BUILDING  
Information.....373-7370

## LEGISLATIVE COUNCIL

### LEGISLATIVE COUNCIL ADMINISTRATOR

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-0212

### LEGISLATIVE SERVICE BUREAU

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-0170

### MICHIGAN LAW REVISION COMMISSION

P.O. BOX 30036  
LANSING 48909-7536  
Information.....432-6896

### JOINT COMMITTEE ON ADMINISTRATIVE RULES

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-9327

### LEGISLATIVE COUNCIL FACILITIES AGENCY

NORTH CAPITOL ANNEX  
LANSING 48909  
Information.....373-0184  
Capitol Tour Service.....373-2353  
Document Room.....373-0169

### MICHIGAN COMMISSION ON UNIFORM

**STATE LAWS**  
P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-0212

## OTHER LEGISLATIVE OFFICES

### OFFICE OF THE AUDITOR GENERAL

201 NORTH WASHINGTON SQUARE  
LANSING 48913  
Information.....334-8050

## DOWNTOWN LANSING

